

March 12, 2026

BCC Agenda Date/Item: _____

Board of County Commissioners
 Clackamas County

Approval of an Amendment to an Intergovernmental Agreement with Clackamas Fire District #1 for the Community Paramedic Program. Amendment Value has no fiscal impact and extends agreement for 4 months. Total Agreement Value is \$1,002,563 for 2 years and 4 months. Funding is through the American Rescue Plan Act State and Local Fiscal Recovery Funds.

No County General Funds are involved.

Previous Board Action/Review	Original agreement: BCC awarded Clackamas Fire. Approved on June 6, 2024-20240606 II.D.3.		
Performance Clackamas	Safe, Secure, and Livable Communities		
Counsel Review	Yes - Sarah Foreman	Procurement Review	No
Contact Person	Kim La Croix, Director	Contact Phone	971-806-0004

EXECUTIVE SUMMARY: The Public Health Division of Health, Housing & Human Services Department requests the approval of a zero-dollar amendment to the intergovernmental agreement. In June 2023, the BCC awarded Clackamas Fire \$1,002,563.00 in ARPA funding to enhance its community paramedic program and provide services countywide.

Clackamas County requires Community Paramedics (CPs) to deliver essential medical care and case management services directly within the community. CPs represent a highly skilled and knowledgeable workforce that is mobile, adaptable, and uniquely versatile in meeting diverse and evolving community needs.

Clackamas Fire is requesting additional time to complete the community paramedic program and fully expend the ARPA funds by October 31, 2026. This program provides critical services to our communities and fills existing gaps in healthcare.

RECOMMENDATION: Staff respectfully requests that the Board of County Commissioners approve this amendment to the intergovernmental agreement (11440-01) and authorize Chair Roberts or his designee to sign on behalf of Clackamas County.

Respectfully submitted,

Mary Rumbaugh

Mary Rumbaugh
 Director of Health, Housing, and Human Services

For Filing Use Only

**AMENDMENT #1
TO THE INTERGOVERNMENTAL AGREEMENT WITH CLACKAMAS FIRE DISTRICT #1
FOR ARPA COMMUNITY PARAMEDIC PROGRAM**

This Amendment #1 is entered into between Clackamas Fire District #1 (“Agency”) and Clackamas County (“County”) and shall become part of the Contract documents entered into between both parties on #11440 (“Contract”).

The Purpose of this Amendment #1 is to make the following changes to the Contract:

- Section 1, **Term and Effective Date**, is hereby amended as follows:
The Contract expiration date is hereby changed from June 30, 2026, to **October 31, 2026**.

ORIGINAL CONTRACT	\$ 1,002,563.00
<u>AMENDMENT #1</u>	<u>\$ 0.00</u>
TOTAL AMENDED CONTRACT	\$ 1,002,563.00

Except as expressly amended above, all other terms and conditions of the Contract shall remain in full force and effect. By signature below, the parties agree to this Amendment #1, effective upon the date of the last signature below.

Clackamas Fire District #1

Clackamas County


Nick Browne, Fire Chief (Feb 18, 2026 06:59:19 PST)

Authorized Signature Date
Nick Browne, Fire Chief

Printed Name

Chair

Recording Secretary

Date

Approved as to Form

County Counsel Date

Please sign Amendment: ARPA Grant Extension to October 31, 2026

Final Audit Report

2026-02-18

Created:	2026-02-18
By:	Michael Wong (michael.wong@clackamasfire.com)
Status:	Signed
Transaction ID:	CBJCHBCAABAAExRH4b50hyN2quzYgJZV6zLC1Ur97ap

"Please sign Amendment: ARPA Grant Extension to October 31, 2026" History

-  Document created by Michael Wong (michael.wong@clackamasfire.com)
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-  Document emailed to Nick Browne, Fire Chief (nick.browne@clackamasfire.com) for signature
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-  Email viewed by Nick Browne, Fire Chief (nick.browne@clackamasfire.com)
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-  Document e-signed by Nick Browne, Fire Chief (nick.browne@clackamasfire.com)
Signature Date: 2026-02-18 - 2:59:19 PM GMT - Time Source: server
-  Agreement completed.
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