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**Clackamas County**  
[www.clackamas.us](http://www.clackamas.us)

April 30, 2026

BCC Agenda Item: \_\_\_\_\_

Board of County Commissioners  
Clackamas County

**Approval of an Amendment to a Motel/Hotel Services Contract with YKC Hospitality for on-call hotel rooms used as temporary housing. Amendment Value is \$1,996,400 for 1 year. Total Contract Value is \$5,240,300 for 3 years. Funding is through Metro Supportive Housing Services Measure Funds. No County General Funds are involved.**

**Previous Board Action/Review:**

Original Contract May 16, 2024, Agenda Item 20240516 I.F.4  
Amendment #01 June 18, 2025, Agenda Item 20250618 XII.F.1  
Amendment #02 January 15, 2026, Agenda Item 20260115 VIII.D.7

**Performance Clackamas:** Safe, Secure, and Livable Communities

**Counsel Review:** Yes: Andrew Naylor

**Procurement Review:** No

**Contact Person:** Vahid Brown

**Contact Phone:** 971-334-9870

**EXECUTIVE SUMMARY:** The Housing and Community Development Division (HCDD) of the Health, Housing & Human Services Department requests approval of an amendment with YKC Hospitality to provide funding to support 41 on-call hotel rooms used as temporary housing.

These on-call rooms provide temporary housing to serve multiple county purposes, including for homeless families and individuals and for households impacted by natural disasters, emergency events, or other situations occurring in Clackamas County. Program participants sheltering in these rooms receive supportive services through The Father's Heart Street Ministries, such as case management, individualized resource connections, and housing navigation assistance through a separate contract.

Amendment 3 will continue the current service level of 41 on-call hotel rooms. Funding is provided through Supportive Housing Services Funds. No General Funds are involved.

**RECOMMENDATION:** Staff respectfully request the Board of County Commissioners approve Amendment #3 to Personal Services Contract (11632) and authorize Chair Roberts or his designee to sign on behalf of Clackamas County.

Respectfully submitted,

*Mary Rumbaugh*

Mary Rumbaugh

Director of Health Housing and Human Services

*Healthy Families. Strong Communities.*

2051 Kaen Road, Oregon City, OR 97045 • Phone (503) 650-5697 • Fax (503) 655-8677

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**AMENDMENT #3  
TO THE CONTRACT DOCUMENTS WITH YKC HOSPITALITY LLC  
FOR ON-CALL MOTEL/HOTEL SERVICES  
Contract #11632**

This Amendment #3 is entered into between **YKC Hospitality, LLC** (“Contractor”) and Clackamas County (“County”) and shall become part of the Contract documents entered into between both parties on **May 16, 2024** (“Contract”).


The Purpose of this Amendment #3 is to make the following changes to the Contract:

1. ARTICLE I, **Term** is hereby amended as follows:  
The Contract termination date is hereby changed from June 30, 2026, to June 30, 2027.
  
2. ARTICLE III Compensation, **Section 1, Payment**, is hereby amended as follows:  
In consideration for Contractor providing on-call motel rooms during the period of July 1, 2026, through June 30, 2027, the maximum amount County may pay Contractor is increased by an additional \$1,996,400.00. Because this Contract is on an on-call or as-needed basis, and the exact number of rooms required by County, if any, is unknown, nothing herein shall be construed as a promise to pay Contractor the entire \$1,996,400.00 authorized under this Amendment #3. The total amount County may pay Contractor under the Contract, including all possible damages under Article IV, Section 10 and the additional amounts authorized under this Amendment #3, shall not exceed \$5,240,300.00.

ORIGINAL CONTRACT	\$ 1,247,500.00
AMENDMENT #1	\$ 1,200,625.00
AMENDMENT #2	\$ 795,775.00
<b>AMENDMENT #3</b>	<b>\$ 1,996,400.00</b>
<b>TOTAL AMENDED CONTRACT</b>	<b>\$ 5,240,300.00</b>

Except as expressly amended above, all other terms and conditions of the Contract shall remain in full force and effect. By signature below, the parties agree to this Amendment #3, effective upon the date of the last signature below.

**YKC Hospitality, LLC**

  
Paul Choi (Mar 25, 2026 20:22:02 PDT)  
 \_\_\_\_\_  
 Authorized Signature                      Date  
**Paul Choi**  
 \_\_\_\_\_  
 Printed Name


**Clackamas County**

\_\_\_\_\_  
 Signature    Date

Name: \_\_\_\_\_

Title: \_\_\_\_\_

**Approved for Legal Sufficiency:**

  
 \_\_\_\_\_    03/30/2026  
 County Counsel    Date