

## Mary Rumbaugh *Director*

December 11, 2025		BCC Agenda Date/Item:		
Board of County Con Clackamas County	nmissioners			
reimbursement of	access to electronic patient of reement Value is \$3,190.60 for	care records softwa	nt with Colton Fire District for are. Amendment Value is \$638.12 is through the Colton Fire Districted.	
Previous Board	Original Agreement: Febr	uary 22, 2022, Agen	da Item 220224IV.C.4	
Action/Review				
Performance	Healthy People			
Clackamas				
Counsel Review	Yes - Ryan Hammond	Procurement Review	No	
<b>Contact Person</b>	Kim La Croix, Public Health Director	Contact Phon	<b>e</b> 971-806-0004	
2018, identifies equip	ment standardization as a pr	ioritized need. The	unty Commissioners in December EMS Strategic Plan Taskforce has item towards standardization.	
Standardization of th	is equipment has a significar	nt benefit for patien	ts by ensuring coordinated, high ides next year's reimbursement.	
Γhis Amendment is e	ffective January 1, 2026, thro	ugh December 31, 2	2026.	
Amendment #1 to t			County Commissioners approve l authorize Chair Roberts or hi	
Respectfully submitte	ed,			
Mary Rumbaug	sh		For Filing Use Only	
Mary Rumbaugh			1 of 1 lilling USE Offity	
Director of Health, H	ousing, and Human Services			

## AMENDMENT #1 TO THE INTERGOVERNMENTAL AGREEMENT WITH CLACKAMAS COUNTY and COLTON FIRE DISTRICT FOR ESO ePCR REIMBURSEMENT Agreement #10490

This Amendment #1 is entered into between **Colton Fire District** ("Agency") and Clackamas County ("County") and shall become part of the Contract documents entered into between both parties on February 24, 2022, #10490 ("Agreement").

The Purpose of this Amendment #1 is to make the following changes to the Agreement:

- 1. Section 1, **Term** is hereby amended as follows:

  This Agreement shall be effective upon execution and shall expire upon the completion of each, and every obligation of the Parties set forth herein, or **December 31, 2026**, whichever is sooner.
- Section 3, Consideration is hereby amended as follows: Consideration. The Agency agrees to pay County, from available and authorized funds, a sum not to exceed Three Thousand One Hundred Ninety dollars and Sixty cents (\$3,190.60) for accomplishing the Work required by this Agreement
- 3. Section 4, Payment is hereby amended as follows:

Year 1	Year 2	Year 3	Year 4	Year 5
\$638.12	\$638.12	\$638.12	\$638.12	\$638.12

ORIGINAL AGREEMENT \$ 2552.48

AMENDMENT #1 \$ 638.12 and Time

TOTAL AMENDED AMENDMENT \$ \$3,190.60

Except as expressly amended above, all other terms and conditions of the Agreement shall remain in full force and effect. By signature below, the parties agree to this Amendment #1, effective upon the date of the last signature below.

Colton Fire District 11/13/2025	Clackamas County		
Todd Gary, Fire Chief Date	Chair		
Todd barg			
Printed Nam	Recording Secretary		
	Date		
	Approved as to Form		
	11/25/25		
	County Counsel Date	9	