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**Clackamas County**  
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November 5, 2026

BCC Agenda Item: \_\_\_\_\_

Board of County Commissioners  
Clackamas County

**Approval of Amendment #13 to the Revenue Intergovernmental Agreement with Oregon Health Authority for the financing of public health services. Total Amendment value is \$236,268.77 for 10 months. Total Agreement value is \$13,623,176.58 for 2 years. Funding is through OHA Federal and State grants.  
No County General Funds are involved.**

**Previous Board Action/Review:**

Original Agreement: June 26, 2025, 20250626VIF5  
Amendment #01 October 2, 2025, 20251002IXG12  
Amendment #02 – October 16, 2025, 20251016VE10  
Amendment #03 – October 31, 2026, 2025, 20251031 V.E.4  
Amendment \$04 – December 4, 2025, 20251204.IIIE4  
Amendment #05 – January 15, 2026 - 20260115VIID6  
Amendment #06 - February 12, 2026 – 20260212IIIB9  
Amendment #07 – March 5, 2026 - 20260305IV.D.8  
Amendment #08 – April 23, 2026 – 260423 VI.C1  
Amendment #09 – April 23, 2026 - 260423 VI.C2  
Amendment #10 – May 21, 2026 – 260521 VI.B4  
Amendment #11 – June 11, 2026 - 260611 IIIF4  
Amendment #12 – September 10, 2026 - 260910IV.E.3

**Performance Clackamas:** Healthy People

**Counsel Review:** Yes – Andrew Naylor

**Contact Person:** Kim La Croix, Public Health Director

**Procurement Review:** N/A

**Contact Phone:** 971-806-0004

**EXECUTIVE SUMMARY:** The Public Health Division of the Health, Housing and Human Services Department requests the approval of Amendment #13, to the Revenue Intergovernmental Agreement with Oregon Health Authority (OHA) for the financing of Public Health Services.

It is OHA's practice to issue amendments to adjust funding for Program Elements once the original Agreement is fully executed. In Amendment #13, the State has taken a different approach from previous years, adjusting all Program Elements (PE) and funding for both FY25-26 and FY26-27. Amendment #13 increase the following Program Elements:

For Filing Use Only

\$107,605.74 - PE12-01 Public Health Emergency Preparedness and Response

\$125,833.00 - PE62 - Overdose Prevention

\$2,830.02 - PE 82 - Rural Health Transformation Program

\$0.01 - PE-82-01 Rural Health Transformation Program LPHA Transformation

Per the OHA, Amendment #13 is Effective August 1, 2026, regardless of the date signed.

**RECOMMENDATION:** Staff respectfully request that the Board of County Commissioners approve Amendment #13 to the Intergovernmental Agreement (12125) and authorize Chair Roberts or his designee to sign on behalf of Clackamas County

Respectfully submitted,



Mary Rumbaugh, Director

Health, Housing, and Human Services

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**Agreement #185803**

**AMENDMENT TO OREGON HEALTH AUTHORITY  
2025-2027 INTERGOVERNMENTAL AGREEMENT FOR THE  
FINANCING OF PUBLIC HEALTH SERVICES**

This Thirteenth Amendment (this “Amendment”) to Oregon Health Authority 2025-2027 Intergovernmental Agreement for the Financing of Public Health Services, effective July 1, 2025, (as amended, the “Agreement”), is between the State of Oregon acting by and through its Oregon Health Authority (“OHA”) and Clackamas County, (“LPHA”), the entity designated, pursuant to ORS 431.003, as the Local Public Health Authority for Clackamas County. OHA and LPHA are each a “Party” and together the “Parties” to the Agreement.

**RECITALS**

WHEREAS, OHA and LPHA wish to modify the Financial Assistance Award set forth in Exhibit C of the Agreement.

WHEREAS, OHA and LPHA wish to modify the Exhibit J information required by 2 CFR Subtitle B with guidance at 2 CFR Part 200;

**AGREEMENT**

NOW, THEREFORE, in consideration of the premises, covenants and agreements contained herein and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

1. This Amendment is effective on **August 1, 2026**, regardless of the date this amendment has been fully executed with signatures by every Party and when required, approved by the Department of Justice. However, payments may not be disbursed until the Amendment is fully executed.
2. The Agreement is hereby amended as follows:
  - a. Exhibit C, Section 1 of the Agreement, entitled “Financial Assistance Award” is hereby deleted and replaced in its entirety by Attachment A, entitled “Financial Assistance Award”, attached hereto and incorporated herein by this reference. Attachment A must be read in conjunction with Section 3 of Exhibit C.
  - b. Exhibit J of the Agreement entitled “Information required by 2 CFR Subtitle B with guidance at 2 CFR Part 200” is amended to add to the federal award information datasheet as set forth in Attachment B, attached hereto and incorporated herein by this reference.
3. LPHA represents and warrants to OHA that the representations and warranties of LPHA set forth in Section 4 of Exhibit F of the Agreement are true and correct on the date hereof with the same effect as if made on the date hereof.

4. Capitalized words and phrases used but not defined herein shall have the meanings ascribed thereto in the Agreement.
5. Except as amended hereby, all terms and conditions of the Agreement remain in full force and effect.
6. This Amendment may be executed in any number of counterparts, all of which when taken together shall constitute one agreement binding on all parties, notwithstanding that all parties are not signatories to the same counterpart. Each copy of this Amendment so executed shall constitute an original.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment as of the dates set forth below their respective signatures.

**7. Signatures.**

**State of Oregon, acting by and through its Oregon Health Authority**

Approved by: \_\_\_\_\_

Name: /for/ Nadia A. Davidson

Title: Director of Finance

Date: \_\_\_\_\_

**Clackamas County Local Public Health Authority**

Approved by: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**Department of Justice – Approved for legal sufficiency**

*Agreement form group-approved by Devon Thorson, Senior Assistant Attorney General, Tax and Finance Section, General Counsel Division, Oregon Department of Justice by email on September 4, 2026, copy of email approval in Agreement file.*

**Reviewed By OHA Public Health Administration**

Reviewed by: \_\_\_\_\_

Name: Rolonda Widenmeyer (or designee)

Title: Program Support Manager

Date: \_\_\_\_\_

## Attachment A

### Financial Assistance Award

| State of Oregon<br>Oregon Health Authority<br>Public Health Division                                                                     |                                                          |                                                                   |                        |                                 |                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------|------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------|
| <b>1) Grantee</b><br>Name: Clackamas County<br><br>Street: 2051 Kaen Rd., Suite 637<br>City: Oregon City<br>State: OR    Zip: 97045-4035 |                                                          | <b>2) Issue Date</b><br>Saturday, August 1, 2026                  |                        | <b>This Action</b><br>Amendment |                                                                                                         |
|                                                                                                                                          |                                                          | <b>3) Award Period</b><br>From July 1, 2025 through June 30, 2027 |                        |                                 |                                                                                                         |
| <b>4) OHA Public Health Funds Approved</b>                                                                                               |                                                          |                                                                   |                        |                                 |                                                                                                         |
| Number                                                                                                                                   | Program                                                  | Previous Award<br>Balance                                         | Increase /<br>Decrease | Current Award<br>Balance        | 5) Footnote                                                                                             |
| PE01-01                                                                                                                                  | State Support for Public Health                          | \$1,101,142.00                                                    | \$0.00                 | \$1,101,142.00                  | 07/2025: funding available 7/1/25-9/30/25 only.<br>10/2025: Prior footnote dated 07/2025 null and void. |
| PE01-12                                                                                                                                  | ACDP Infection Prevention Training                       | \$1,517.82                                                        | \$0.00                 | \$1,517.82                      | 07/01/2026: Funds available 7/1/25-6/30/26 only.                                                        |
| PE02                                                                                                                                     | Cities Readiness Initiative                              | \$80,836.37                                                       | \$0.00                 | \$80,836.37                     | 07/01/2026: Funds available 7/1/25-9/30/26 only.                                                        |
| PE12-01                                                                                                                                  | Public Health Emergency Preparedness and Response (PHEP) | \$149,010.00                                                      | \$0.00                 | \$149,010.00                    | 08/01/2026: Funds available 7/1/25-6/30/26 only.                                                        |
| PE12-01                                                                                                                                  | Public Health Emergency Preparedness and Response (PHEP) | \$37,428.61                                                       | \$107,605.74           | \$145,034.35                    | 08/01/2026: Funds available 7/1/26 - 6/30/27 only.                                                      |
| PE13                                                                                                                                     | Tobacco Prevention and Education Program (TPEP)          | \$949,478.00                                                      | \$0.00                 | \$949,478.00                    |                                                                                                         |
| PE36                                                                                                                                     | Alcohol & Drug Prevention Education Program (ADPEP)      | \$358,750.00                                                      | \$0.00                 | \$358,750.00                    |                                                                                                         |
| PE36-01                                                                                                                                  | OSPTR Board Primary Prevention Funding                   | \$610,740.06                                                      | \$0.00                 | \$610,740.06                    |                                                                                                         |
| PE40-01                                                                                                                                  | WIC NSA: July - September                                | \$271,832.00                                                      | \$0.00                 | \$271,832.00                    | 07/2025: funds available 7/1/25-9/30/2025 only                                                          |
| PE40-01                                                                                                                                  | WIC NSA: July - September                                | \$293,209.00                                                      | \$0.00                 | \$293,209.00                    | 07/01/2026: Funds available 7/1/26-9/30/26 only.                                                        |
| PE40-02                                                                                                                                  | WIC NSA: October - June                                  | \$879,626.00                                                      | \$0.00                 | \$879,626.00                    | 07/01/2026: Funds available 10/1/26-6/30/27 only.                                                       |
| PE40-02                                                                                                                                  | WIC NSA: October - June                                  | \$852,564.00                                                      | \$0.00                 | \$852,564.00                    | 07/2025: funds available 10/1/25-6/30/26 only                                                           |
| PE40-05                                                                                                                                  | Farmer's Market                                          | \$8,500.00                                                        | \$0.00                 | \$8,500.00                      |                                                                                                         |
| PE42-03                                                                                                                                  | MCAH Perinatal General Funds & Title XIX                 | \$31,802.00                                                       | \$0.00                 | \$31,802.00                     | 07/01/2026: Funding available 7/1/25-6/30/26 only.                                                      |
| PE42-03                                                                                                                                  | MCAH Perinatal General Funds & Title XIX                 | \$31,835.00                                                       | \$0.00                 | \$31,835.00                     | 07/01/2026: Funding available 7/1/26-6/30/27 only.                                                      |
| PE42-04                                                                                                                                  | MCAH Babies First! General Funds                         | \$35,350.00                                                       | \$0.00                 | \$35,350.00                     | 07/01/2026: Funding available 7/1/25-6/30/26 only.                                                      |
| PE42-04                                                                                                                                  | MCAH Babies First! General Funds                         | \$35,389.00                                                       | \$0.00                 | \$35,389.00                     | 07/01/2026: Funding available 7/1/26-6/30/27 only.                                                      |
| PE42-11                                                                                                                                  | MCAH Title V                                             | \$119,143.00                                                      | \$0.00                 | \$119,143.00                    | 07/2025: Indirect rate caps at 10%.<br>07/01/2026: Funding available 7/1/25-6/30/26 only.               |
| PE42-11                                                                                                                                  | MCAH Title V                                             | \$29,805.00                                                       | \$0.00                 | \$29,805.00                     | 07/01/2026: Funds available 7/1/26-9/30/26 only. Indirect rate caps at 10%.                             |
| PE42-11                                                                                                                                  | MCAH Title V                                             | \$89,415.00                                                       | \$0.00                 | \$89,415.00                     | 07/01/2026: Funding available 10/1/26-6/30/27 only. Indirect cost rate cap at 10%.                      |
| PE42-12                                                                                                                                  | MCAH Oregon Mothers Care Title V                         | \$1,267.50                                                        | \$0.00                 | \$1,267.50                      | 07/2025: Indirect rate caps at 10%.<br>07/01/2026: Funding available 7/1/25-6/30/26 only.               |
| PE43-01                                                                                                                                  | Public Health Practice (PHP) - Immunization Services     | \$75,914.00                                                       | \$0.00                 | \$75,914.00                     | 07/01/2026: Funding available 7/1/25-6/30/26 only.                                                      |

# OHA - 2025-2027 INTERGOVERNMENTAL AGREEMENT - FOR THE FINANCING OF PUBLIC HEALTH SERVICES

| 4) OHA Public Health Funds Approved |                                                                                               |                        |                     |                       | 5) Footnote                                                                                                                                                                                                                                                                                                                               |
|-------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|---------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Number                              | Program                                                                                       | Previous Award Balance | Increase / Decrease | Current Award Balance |                                                                                                                                                                                                                                                                                                                                           |
| PE43-01                             | Public Health Practice (PHP) - Immunization Services                                          | \$77,277.00            | \$0.00              | \$77,277.00           | 07/01/2026: Funding available 7/1/26-6/30/27 only.                                                                                                                                                                                                                                                                                        |
| PE44-01                             | SBHC Base                                                                                     | \$520,000.00           | \$0.00              | \$520,000.00          |                                                                                                                                                                                                                                                                                                                                           |
| PE44-02                             | SBHC - Mental Health Expansion                                                                | \$400,000.00           | \$0.00              | \$400,000.00          |                                                                                                                                                                                                                                                                                                                                           |
| PE46-05                             | RH Community Participation & Assurance of Access                                              | \$103,296.00           | \$0.00              | \$103,296.00          |                                                                                                                                                                                                                                                                                                                                           |
| PE50                                | Safe Drinking Water (SDW) Program (Vendors)                                                   | \$422,914.80           | \$0.00              | \$422,914.80          |                                                                                                                                                                                                                                                                                                                                           |
| PE51-01                             | LPHA Leadership, Governance and Program Implementation                                        | \$2,977,934.65         | \$0.00              | \$2,977,934.65        |                                                                                                                                                                                                                                                                                                                                           |
| PE62                                | Overdose Prevention-Counties                                                                  | \$25,167.00            | \$0.00              | \$25,167.00           | 07/01/2026: Funding available 7/1/25-8/31/25 only.                                                                                                                                                                                                                                                                                        |
| PE62                                | Overdose Prevention-Counties                                                                  | \$151,000.00           | \$0.00              | \$151,000.00          | 07/01/2026: Funding available 9/1/25-8/31/26 only.                                                                                                                                                                                                                                                                                        |
| PE62                                | Overdose Prevention-Counties                                                                  | \$0.00                 | \$125,833.00        | \$125,833.00          | 09/2026: Funding available 09/01/2026-6/30/2027 only.                                                                                                                                                                                                                                                                                     |
| PE76                                | Tobacco Retail License Program                                                                | \$124,108.00           | \$0.00              | \$124,108.00          |                                                                                                                                                                                                                                                                                                                                           |
| PE81-01                             | HIV/STI Statewide Services (HSSS) Federal Funds                                               | \$149,278.00           | \$0.00              | \$149,278.00          | 07/01/2026: Funding available 7/1/25-6/30/26 only.                                                                                                                                                                                                                                                                                        |
| PE81-01                             | HIV/STI Statewide Services (HSSS) Federal Funds                                               | \$149,278.00           | \$0.00              | \$149,278.00          | 07/01/2026: Funding available 7/1/26-6/30/27 only.                                                                                                                                                                                                                                                                                        |
| PE81-02                             | HIV/STI Statewide Services (HSSS) Program Income                                              | \$723,693.00           | \$0.00              | \$723,693.00          | 07/01/2026: Funds available 7/1/25-6/30/26 only.                                                                                                                                                                                                                                                                                          |
| PE81-02                             | HIV/STI Statewide Services (HSSS) Program Income                                              | \$723,693.00           | \$0.00              | \$723,693.00          | 07/01/2026: Funding available 7/1/26-6/30/27 only. No carryover allowed.                                                                                                                                                                                                                                                                  |
| PE82                                | Rural Health Transformation Program                                                           | \$117,000.00           | \$2,830.02          | \$119,830.02          | 07/01/2026: Funds available 4/1/26-6/30/27 only. Indirect rate caps at 10%.                                                                                                                                                                                                                                                               |
| PE82-01                             | Rural Health Transformation Program - LPHA Transformation                                     | \$677,714.00           | \$0.01              | \$677,714.01          | 07/01/2026: Funds available 4/1/26-6/30/27 only. Indirect rate caps at 10%. Disbursement for this PE will be by budget period and as follows: 50% payment upon budget approval after execution and two 25% payments at dates determined by OHA, unless OHA approves a different payment structure as part of the budget approval process. |
|                                     |                                                                                               | \$13,386,907.81        | \$236,268.77        | \$13,623,176.58       |                                                                                                                                                                                                                                                                                                                                           |
| <b>6) Comments:</b>                 |                                                                                               |                        |                     |                       |                                                                                                                                                                                                                                                                                                                                           |
| PE12-01                             | 01/2026: \$450 available for training 4/1/26-5/31/26 only                                     |                        |                     |                       |                                                                                                                                                                                                                                                                                                                                           |
| PE36                                | 08/2025: Prior comment null and void<br>07/2025: \$43,067.75 available 7/1/25 - 9/30/25 only. |                        |                     |                       |                                                                                                                                                                                                                                                                                                                                           |
| PE36-01                             | 07/2025: This funding supersedes funding from KT#155011-5.                                    |                        |                     |                       |                                                                                                                                                                                                                                                                                                                                           |
| PE42-12                             | 12/2025: Funds available 7/1/25-11/30/25 only.                                                |                        |                     |                       |                                                                                                                                                                                                                                                                                                                                           |
| PE62                                | 07/2025: \$25,167 available 7/1/25-8/31/2025 only                                             |                        |                     |                       |                                                                                                                                                                                                                                                                                                                                           |
| PE76                                | 07/01/2026: Funds available 7/1/25-12/31/25 only, for this grantee.                           |                        |                     |                       |                                                                                                                                                                                                                                                                                                                                           |
| PE81-01                             | 07/2025: \$136,838 available 7/1/25-5/31/26 only; \$12,440 available 6/1/26-6/30/26 only      |                        |                     |                       |                                                                                                                                                                                                                                                                                                                                           |
| PE81-01                             | 07/2026: \$136,838 available 7/1/26-5/31/27 only; \$12,440 available 6/1/27-6/30/27 only      |                        |                     |                       |                                                                                                                                                                                                                                                                                                                                           |

## Attachment B

### Information required by CFR Subtitle B with guidance at 2 CFR Part 200

#### PE12-01 Public Health Emergency Preparedness and Response (PHEP)

|                                      |                            |                                                                   |                                                                   |
|--------------------------------------|----------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------|
| Federal Award Identification Number: | NU90TU000054               | NU90TU000054                                                      | NU90TU000054                                                      |
| Federal Award Date:                  | 06/26/25                   | 06/11/24                                                          | 06/18/26                                                          |
| Budget Performance Period:           | 07/01/25-06/30/26          | 07/01/2024-06/30/2026 (EA)                                        | 7/1/2026-6/30/2027                                                |
| Awarding Agency:                     | CDC                        | CDC                                                               | CDC                                                               |
| CFDA Number:                         | 93.069                     | 93.069                                                            | 93.069                                                            |
| CFDA Name:                           | PHEP                       | Public Health Emergency Preparedness                              | Public Health Emergency Preparedness                              |
| Total Federal Award:                 | 631,089                    | 8,464,953                                                         | 8471350.00                                                        |
| Project Description:                 | PHEP Cooperative Agreement | Public Health Emergency Preparedness (PHEP) Cooperative Agreement | Public Health Emergency Preparedness (PHEP) Cooperative Agreement |
| Awarding Official:                   | Rachel Forche              | Rachel Forche                                                     |                                                                   |
| Indirect Cost Rate:                  | 16.96                      | 17.79%                                                            | 17.59                                                             |
| Research and Development (T/F):      | FALSE                      | FALSE                                                             | FALSE                                                             |
| HIPPA                                | No                         | No                                                                | No                                                                |

| Agency    | UEI          | Amount       | Amount   | Amount       | Grand Total: |
|-----------|--------------|--------------|----------|--------------|--------------|
| Clackamas | NVWKAVB8JND6 | \$148,560.00 | \$450.00 | \$145,034.35 | \$294,044.35 |

#### PE62 Overdose Prevention-Counties

|                                      |                                                                               |                                                                               |
|--------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| Federal Award Identification Number: | NU17CE010191                                                                  | NU17CE010191                                                                  |
| Federal Award Date:                  | 03/11/25                                                                      | 08/28/25                                                                      |
| Budget Performance Period:           | 9/1/2024-8/31/2025                                                            | 9/1/2025-8/31/2026                                                            |
| Awarding Agency:                     | CDC                                                                           | CDC                                                                           |
| CFDA Number:                         | 93.136                                                                        | 93.136                                                                        |
| CFDA Name:                           | Injury Prevention and Control Research and State and Community Based Programs | Injury Prevention and Control Research and State and Community Based Programs |
| Total Federal Award:                 | \$3,854,859                                                                   | \$3,854,849                                                                   |
| Project Description:                 | Overdose Data to Action in States                                             | Overdose Data to Action in States                                             |
| Awarding Official:                   | Janelle Valladares                                                            | Janelle Valladares                                                            |
| Indirect Cost Rate:                  | 16.9                                                                          | 16.9                                                                          |
| Research and Development (T/F):      | FALSE                                                                         | FALSE                                                                         |
| HIPPA                                | No                                                                            | No                                                                            |

| Agency    | UEI          | Amount      | Amount       | Grand Total: |
|-----------|--------------|-------------|--------------|--------------|
| Clackamas | NVWKAVB8JND6 | \$25,167.00 | \$151,000.00 | \$176,167.00 |

**PE82 Rural Health Transformation Program**

|                                      |                                            |
|--------------------------------------|--------------------------------------------|
| Federal Award Identification Number: | RHTCMS332071                               |
| Federal Award Date:                  | 02/17/26                                   |
| Budget Performance Period:           | 12/29/25-10/30/26                          |
| Awarding Agency:                     | DHHS/CMMS                                  |
| CFDA Number:                         | 93.798                                     |
| CFDA Name:                           | Rural Health Transformation Program        |
| Total Federal Award:                 | \$192,271,577.67                           |
| Project Description:                 | Oregon Rural Health Transformation Program |
| Awarding Official:                   |                                            |
| Indirect Cost Rate:                  | 10%                                        |
| Research and Development (T/F):      | FALSE                                      |
| HIPPA                                | No                                         |

| Agency    | UEI          | Amount       | Grand Total: |
|-----------|--------------|--------------|--------------|
| Clackamas | NVWKAVB8JND6 | \$119,830.02 | \$119,830.02 |

**PE82-01 Rural Health Transformation Program - LPHA**

|                                      |                                            |
|--------------------------------------|--------------------------------------------|
| Federal Award Identification Number: | RHTCMS332071                               |
| Federal Award Date:                  | 02/17/26                                   |
| Budget Performance Period:           | 12/29/25-10/30/26                          |
| Awarding Agency:                     | DHHS/CMMS                                  |
| CFDA Number:                         | 93.798                                     |
| CFDA Name:                           | Rural Health Transformation Program        |
| Total Federal Award:                 | \$197,271,577.67                           |
| Project Description:                 | Oregon Rural Health Transformation Program |
| Awarding Official:                   | Michelle Brown                             |
| Indirect Cost Rate:                  | 10%                                        |
| Research and Development (T/F):      | FALSE                                      |
| HIPPA                                | No                                         |

| Agency    | UEI          | Amount       | Grand Total: |
|-----------|--------------|--------------|--------------|
| Clackamas | NVWKAVB8JND6 | \$677,714.01 | \$677,714.01 |