

October 30, 2025

BCC Agenda Date/Item: _____

Board of County Commissioners
Clackamas County

Approval of an Amendment to a Revenue Intergovernmental Agreement with the Oregon Health Authority for school-based health center expenses. Amendment Value is \$39,486. for 1 year. Total Agreement Value is \$5,862,659.97 for 2 years. Funding is through the Oregon Health Authority. No County General Funds are involved.

Previous Board Action/Review	• Original Agreement: June 26, 2025, Agenda Item 250626VIF5 • Amendment #01 October 2, 2025, Agenda Item 251002IXG12 • Amendment #02 – October 16, 2025, Agenda Item 251016VE10		
Performance Clackamas	Healthy People		
Counsel Review	Yes –Ryan Hammond	Procurement Review	No
Contact Person	Kim La Croix, Public Health Director	Contact Phone	971-806-0004

EXECUTIVE SUMMARY: The Public Health Division of the Health, Housing & Human Services Department requests the approval of Amendment #3, which adds \$39,486.00 to the Revenue Intergovernmental Agreement with Oregon Health Authority (OHA) for the financing of public health services.

It is OHA's practice to issue amendments adjusting funding to Program Elements once the original Agreement is fully executed. Amendment #3 increases funding to the following Program Elements (PE):

- PE44-01 School-Based Health Centers: \$20,000.00
- PE 51.01 LPHA Modernization: \$19,486.00

Per the OHA, the Amendment is effective on September 1, 2025, regardless of the date signed.

RECOMMENDATION: Staff respectfully requests that the Board of County Commissioners approve Amendment #3 (12125-03) and authorize Chair Robers or his designee to sign on behalf of Clackamas County

Respectfully submitted,

Mary Rumbaugh

Mary Rumbaugh
Director of Health, Housing, and Human Services

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Agreement #185803

**AMENDMENT TO OREGON HEALTH AUTHORITY
2025-2027 INTERGOVERNMENTAL AGREEMENT FOR THE
FINANCING OF PUBLIC HEALTH SERVICES**

This Third Amendment to Oregon Health Authority 2025-2027 Intergovernmental Agreement for the Financing of Public Health Services, effective July 1, 2025, (as amended the “Agreement”), is between the State of Oregon acting by and through its Oregon Health Authority (“OHA”) and Clackamas County, (“LPHA”), the entity designated, pursuant to ORS 431.003, as the Local Public Health Authority for Clackamas County. OHA and LPHA are each a “Party” and together the “Parties” to the Agreement.

RECITALS

WHEREAS, OHA and LPHA wish to modify the Financial Assistance Award set forth in Exhibit C of the Agreement.

WHEREAS, OHA and LPHA wish to modify information required by 2 CFR Subtitle B with guidance at 2 CFR Part 200 as set forth in Exhibit J of the Agreement;

NOW, THEREFORE, in consideration of the premises, covenants and agreements contained herein and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

AGREEMENT

1. This Amendment is effective on **September 1, 2025**, regardless of the date this amendment has been fully executed with signatures by every Party and when required, approved by the Department of Justice. However, payments may not be disbursed until the Amendment is fully executed.
2. The Agreement is hereby amended as follows:
 - a. Exhibit A “Definitions”, Section 18 “Program Element” is amended to replace the line items for PE03 as follows:

<u>PE NUMBER</u> AND TITLE • SUB-ELEMENT(S)	FUND TYPE	FEDERAL AGENCY/ GRANT TITLE	CFDA#	HIPAA RELATED (Y/N)	SUB- RECIPIENT (Y/N)
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PE03 Tuberculosis Services

<u>PE 03</u> Tuberculosis Case Management	GF	N/A	N/A	N	N
	FF	Tuberculosis Control & Elimination with Laboratory Services for the state of Oregon	93.116	N	N
<u>PE 03-02</u> Tuberculosis Case Management	FF	Tuberculosis Control & Elimination	93.116	N	Y

- b. Exhibit C, Section 1 of the Agreement, entitled “Financial Assistance Award” is hereby superseded and replaced in its entirety by Attachment A, entitled “Financial Assistance Award”, attached hereto and incorporated herein by this reference. Attachment A must be read in conjunction with Section 2 of Exhibit C.

- c. Exhibit J of the Agreement entitled “Information required by 2 CFR Subtitle B with guidance at 2 CFR Part 200” is amended to add to the federal award information datasheet as set forth in Attachment B, attached hereto and incorporated herein by this reference.
3. LPHA represents and warrants to OHA that the representations and warranties of LPHA set forth in Section 4 of Exhibit F of the Agreement are true and correct on the date hereof with the same effect as if made on the date hereof.
4. Capitalized words and phrases used but not defined herein shall have the meanings ascribed thereto in the Agreement.
5. Except as amended hereby, all terms and conditions of the Agreement remain in full force and effect.
6. This Amendment may be executed in any number of counterparts, all of which when taken together shall constitute one agreement binding on all parties, notwithstanding that all parties are not signatories to the same counterpart. Each copy of this Amendment so executed shall constitute an original.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment as of the dates set forth below their respective signatures.

7. **Signatures.**

STATE OF OREGON, ACTING BY AND THROUGH ITS OREGON HEALTH AUTHORITY

Approved by: _____

Name: /for/ Nadia A. Davidson

Title: Director of Finance

Date: _____

CLACKAMAS COUNTY LOCAL PUBLIC HEALTH AUTHORITY

Approved by: _____

Printed Name: _____

Title: _____

Date: _____

DEPARTMENT OF JUSTICE – APPROVED FOR LEGAL SUFFICIENCY

Agreement form group-approved by Devon Thorson, Senior Assistant Attorney General, Tax and Finance Section, General Counsel Division, Oregon Department of Justice by email on August 11, 2025, copy of email approval in Agreement file.

REVIEWED BY OHA PUBLIC HEALTH ADMINISTRATION

Reviewed by: _____

Name: Rolonda Widenmeyer (or designee)

Title: Program Support Manager

Date: _____

Attachment A
Exhibit C - Financial Assistance Award

State of Oregon Oregon Health Authority Public Health Division		
1) Grantee Name: Clackamas County Street: 2051 Kaen Rd., Suite 637 City: Oregon City State: OR Zip: 97045-4035	2) Issue Date	This Action
	Monday, September 1, 2025	Amendment
	3) Award Period	
	From July 1, 2025 through June 30, 2026	

4) OHA Public Health Funds Approved				
Number	Program	Previous Award Balance	Increase / Decrease	Current Award Balance
PE01-01	State Support for Public Health	\$126,583.75	\$0.00	\$126,583.75
PE01-12	ACDP Infection Prevention Training	\$1,517.82	\$0.00	\$1,517.82
PE02	Cities Readiness Initiative	\$50,329.00	\$0.00	\$50,329.00
PE03	Tuberculosis Case Management	\$22,800.00	\$0.00	\$22,800.00
PE12-01	Public Health Emergency Preparedness and Response (PHEP)	\$104,136.00	\$0.00	\$104,136.00
PE13	Tobacco Prevention and Education Program (TPEP)	\$487,500.00	\$0.00	\$487,500.00
PE36	Alcohol & Drug Prevention Education Program (ADPEP)	\$172,271.00	\$0.00	\$172,271.00
PE36-01	OSPTR Board Primary Prevention Funding	\$297,441.00	\$0.00	\$297,441.00
PE40-01	WIC NSA: July - September	\$271,832.00	\$0.00	\$271,832.00
PE40-02	WIC NSA: October - June	\$815,496.00	\$0.00	\$815,496.00
PE40-05	Farmer's Market	\$5,000.00	\$0.00	\$5,000.00
PE42-03	MCAH Perinatal General Funds & Title XIX	\$31,802.00	\$0.00	\$31,802.00
PE42-04	MCAH Babies First! General Funds	\$35,350.00	\$0.00	\$35,350.00
PE42-11	MCAH Title V	\$119,143.00	\$0.00	\$119,143.00
PE42-12	MCAH Oregon Mothers Care Title V	\$3,042.00	\$0.00	\$3,042.00

4) OHA Public Health Funds Approved				
Number	Program	Previous Award Balance	Increase / Decrease	Current Award Balance
PE43-01	Public Health Practice (PHP) - Immunization Services	\$75,914.00	\$0.00	\$75,914.00
PE44-01	SBHC Base	\$240,000.00	\$20,000.00	\$260,000.00
PE44-02	SBHC - Mental Health Expansion	\$135,300.00	\$0.00	\$135,300.00
PE46-05	RH Community Participation & Assurance of Access	\$51,648.00	\$0.00	\$51,648.00
PE50	Safe Drinking Water (SDW) Program (Vendors)	\$211,457.40	\$0.00	\$211,457.40
PE51-01	LPHA Leadership, Governance and Program Implementation	\$1,416,532.00	\$19,486.00	\$1,436,018.00
PE62	Overdose Prevention-Counties	\$151,000.00	\$0.00	\$151,000.00
PE76	Tobacco Retail License Program	\$124,108.00	\$0.00	\$124,108.00
PE81-01	HIV/STI Statewide Services (HSSS) Federal Funds	\$149,278.00	\$0.00	\$149,278.00
PE81-02	HIV/STI Statewide Services (HSSS) Program Income	\$723,693.00	\$0.00	\$723,693.00
		\$5,823,173.97	\$39,486.00	\$5,862,659.97

5) Foot Notes:	
PE01-01	07/2025: funding available 7/1/25-9/30/25 only.
PE40-01	07/2025: funds available 7/1/25-9/30/2025 only
PE40-02	07/2025: funds available 10/1/25-6/30/26 only
PE42-11	07/2025: Indirect rate caps at 10%.
PE42-12	07/2025: Indirect rate caps at 10%.

6) Comments:	
PE36	08/2025: Prior comment null and void 07/2025: \$43,067.75 available 7/1/25 - 9/30/25 only.
PE36-01	07/2025: This funding supersedes funding from KT#155011-5.
PE62	07/2025: \$25,167 available 7/1/25-8/31/2025 only; \$125,833 available 9/1/2025-6/30/2026 only
PE81-01	07/2025: \$136,838 available 7/1/25-5/31/26 only; \$12,440 available 6/1/26-6/30/26 only

7) Capital outlay Requested in this action:				
Prior approval is required for Capital Outlay. Capital Outlay is defined as an expenditure for equipment with a purchase price in excess of \$5,000 and a life expectancy greater than one year.				
Program	Item Description	Cost	PROG APPROV	

Attachment B**Exhibit J - Information required by CFR Subtitle B with guidance at 2 CFR Part 200****PE03 Tuberculosis Case Management**

Federal Award Identification Number:	NU52PS910280	NU52PS910280
Federal Award Date:	08/18/25	
Budget Performance Period:	01/01/2025-12/31/2025	01/01/2026-12/31/2026
Awarding Agency:	CDC	CDC
CFDA Number:	93.116	93.116
CFDA Name:	Tuberculosis Control & Elimination	Tuberculosis Control & Elimination
Total Federal Award:	543624	TBD
Project Description:	Tuberculosis Control & Elimination with Laboratory Services for the state of Oregon	Tuberculosis Control & Elimination with Laboratory Services for the state of Oregon
Awarding Official:	Mr. Shameer Poonja	Mr. Shameer Poonja
Indirect Cost Rate:	16.96%	TBD
Research and Development (T/F):	FALSE	FALSE
HIPPA	No	No

Agency	UEI	Amount	Amount	Grand Total:
Clackamas	NVWKAVB8JND6	\$11,400.00	\$11,400.00	\$22,800.00