## **CLACKAMAS COUNTY BOARD OF COUNTY COMMISSIONERS**

# Policy Session Worksheet

Presentation Date: July 22, 2025

Approx. Start Time: 1:30 pm

Approx. Length: 30 min

Presentation Title: Board Committee Assignments

Department: County Administration

Presenters: Emily Klepper, Senior Policy Advisor

### WHAT ACTION ARE YOU REQUESTING FROM THE BOARD?

Board approval of individual Commissioner committee assignments for 2025.

#### **EXECUTIVE SUMMARY:**

The Board typically revisits committee assignments and liaison roles when a new Board is seated.

Attachment A is a list of committees that have a requirement for Commissioner participation or that Commissioners are currently attending as interested parties. Some committees require the Chair and/or Vice Chair and are noted as such in the "Seat Designation in Bylaws" column.

Committee assignments are a critical aspect of Board responsibilities. Commissioners are tasked with providing internal and external committees with Clackamas County representation as a formal representative, a member or as an informal liaison.

Staff is seeking final Board review of this committee list. Should the Board decide to make any changes, staff will update this list and contact the appropriate agencies/departments to formalize the change in assignments.

### FINANCIAL IMPLICATIONS (current year and ongoing):

What is the cost? \$ N/A What is the funding source? N/A

**STRATEGIC PLAN ALIGNMENT:** 

Public Trust Through Good Government

**LEGAL/POLICY REQUIREMENTS:** 

### **PUBLIC/GOVERNMENTAL PARTICIPATION:**

### **OPTIONS:**

Option 1: Affirm Commissioner committee assignments per today's discussion. Option 2: Make no changes at this time. Option 3: Bring this topic back to the Board for a future conversation.

#### **RECOMMENDATION:**

Staff recommends Option #1: Affirm Commissioner committee assignments per today's discussion.

### **ATTACHMENTS:**

Attachment A: BCC Committee Assignments

#### **SUBMITTED BY:**

Division Director/Head Approval \_\_\_\_\_ Department Director/Head Approval \_\_\_\_\_ County Administrator Approval \_\_\_\_\_

For information on this issue or copies of attachments, please contact

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#### Attachment A

#### BCC Committee Assignments

| Committee  | Managing<br>Agency | Primary  | Alternate (If<br>Applicable) | Commissioner<br>Role | Seat Designation in<br>Bylaws     | Meeting<br>Frequency | Meeting Day   | Meeting Time       |
|--|--------------------|----------|------------------------------|----------------------|-----------------------------------|----------------------|---------------|--------------------|
|  | Stand              | ing      |                              |                      |                                   |                      |               |                    |
| Clackamas County Audit Committee   | County             | Roberts  | Savas                        | Voting Member        | Chair & Vice Chair                | Quarterly            |               |                    |
| Internal Audit Oversight Committee   | County             | Roberts  | Savas                        | Voting Member        | Chair & Vice Chair                | Quarterly            | 3rd Wednesday | 1:00-2:00pm        |
| Clackamas County Coordinating Committee (C4)   | County             | Savas    | West                         | Voting Member        | Clackamas County<br>(two seats)   | Monthly              | 1st Thursday  | 6:45-8:30pm        |
| C4 Metro Subcommittee  | County             | Savas    |                              | Voting Member        | JPACT and MPAC<br>Representatives | Monthly              | 3rd Wednesday | 7:30-9:00am        |
| Hospital Facilities Advisory Board   | County             | Roberts  | _                            | Voting Member        | Chair                             | Ad Hoc               |               |                    |
| North Clackamas Parks and Recreation District<br>(NCPRD) District Advisory Committee (DAC) | County             | Savas    | _                            | Ex-Officio           | District Director                 | Monthly              | 2nd Wednesday | 5:30-7:00pm        |
| Water Environment Services (WES) Advisory<br>Committee (WESAC)                             | County             | Schrader |                              | Ex-Officio           | Clackamas County                  | Monthly              |               |                    |
| Emergency Preparedness Council   | County             | BCC      | _                            | Ex-Officio           | BCC                               | Quarterly            |               |                    |
| Local Public Safety Coordinating Council (LPSC)  | County             | West     | _                            | Voting Member        | Clackamas County                  | Quarterly            | 3rd Monday    | 12:00-<br>1:30pm   |
| Joint Policy Advisory Committee on Transportation<br>(JPACT)                               | Metro              | Savas    | West                         | Voting Member        | Clackamas County                  | Monthly              | 3rd Thursday  | 7:30-9:30am        |
| Metro Policy Advisory Committee (MPAC)   | Metro              | Schrader | West                         | Voting Member        | Clackamas County                  | Monthly              | 4th Wednesday | 5:00-7:00pm        |
| Tri-County Planning Body   | Metro              | Roberts  | _                            | Voting Member        | Clackamas County                  | Monthly              | 2nd Wednesday | 4:00-6:00pm        |
| Supportive Housing Services (SHS) Oversight<br>Committee                                   | Metro              | West     | _                            | Ex-Officio           | Clackamas County                  | Monthly              | 1st Monday    | 9:30am-<br>12:00pm |
| Region 1 Area Commission on Transportation (R1ACT)   | ODOT               | Savas    |                              | Voting Member        | Clackamas County                  | Bimonthly            | 1st Monday    | 5:30-7:30pm        |
| HB 2017 Statewide Transportation Improvement<br>Fund (STIF) Advisory Committee             | TriMet             | Savas    | _                            | Voting Member        | By request                        | Monthly              | 4th Friday    | 10:00-<br>11:30am  |
| 82nd Ave. Transit Project Budget and Policy<br>Committee                                   | TriMet             | Savas    |                              | Voting Member        | Clackamas County                  | Quarterly            | 1st Thursday  | 3:00-4:30pm        |
| Regional Disaster Preparedness Organization (RDPO)   | Portland           | Schrader | _                            | Voting Member        | Clackamas County                  | Quarterly            | 3rd Friday    | 12:30-<br>2:00pm   |
| Willamette Falls Locks Authority   | Independent        | Roberts  | -                            | Voting Member        | Clackamas County                  | Monthly              | 4th Wednesday |                    |
| Willamette Falls Landings and Heritage Area<br>Coalition (WFLHAC)                          | Independent        | Schrader | _                            | Voting Member        |                                   | Monthly              | 3rd Monday    | 11:00-<br>11:30am  |
| Association of Oregon & California Railroad Counties (AOCC)                                | Independent        | West     | Schrader                     | Voting Member        | Clackamas County                  | Quarterly            |               |                    |

| Clackamas Workforce Partnership (CWP) Board of Directors | Independent | Schrader | _ | Ex-Officio    | Clackamas County                   | Monthly   | 3rd Thursday  | 8:30-<br>10:00am |
|--|-------------|----------|---|---------------|------------------------------------|-----------|---------------|------------------|
| CWP Executive Committee                                  | Independent | Schrader | — | Ex-Officio    | Clackamas County                   | Quarterly | 3rd Thursday  | 9:00-<br>10:00am |
| Clackamas County Business Alliance (CCBA)                | Independent | BCC      | — | Ex-Officio    | Clackamas County                   | Quarterly | 3rd Wednesday |                  |
| Association of Oregon Counties (AOC) Board               | AOC         | West     |   | Voting Member | Counties with population over 250k |           |               |                  |
| Forest Trust Lands Advisory Committee (FTLAC)            | AOC         |          |   |               |                                    | Quarterly | 4th Friday    |                  |

|   | Temporary/Limi       | ted Duratior | ı |               |                  |          |            |             |
|---|----------------------|--------------|---|---------------|------------------|----------|------------|-------------|
| Public Transportation Advisory Committee (PTAC) | ODOT                 | Savas        | — | Voting Member | AOC              |          |            |             |
| 82nd Ave. Transit Project Steering Committee    | Metro                | Savas        | — | Voting Member | Clackamas County | One-Time | January 16 | 2:30-3:45pm |
| Sunrise Gateway Project Steering Committee      | County               | Savas        | _ | Voting Member | Clackamas County |          |            |             |
| Aurora Airport Master Plan Advisory Committee   | Dept. of<br>Aviation |              | — | Voting Member | Clackamas County | Ad Hoc   |            |             |

|  | As Intere   | ested    |   |                  |     |           |               |                  |
|--|-------------|----------|---|------------------|-----|-----------|---------------|------------------|
| Community Health Council   | County      |          | _ | Interested Party | N/A | Monthly   | 3rd Wednesday | 5:00-7:00pm      |
| Emergency Medical Services (EMS) Council                               | County      | West     | _ | Interested Party | N/A | Quarterly | 3rd Monday    | 9:00-<br>11:00am |
| Mental Health and Addictions Council                                   | County      |          | — | Interested Party | N/A | Monthly   | 4th Tuesday   | 4:30-6:45pm      |
| Public Health Advisory Council   | County      | West     | — | Interested Party | N/A | Bimonthly | 3rd Monday    | 5:30-7:30pm      |
| Tourism Development Council (TDC)                                      | County      | Schrader | — | Interested party | N/A | Monthly   | 2nd Wednesday | 2:00-4:00pm      |
| Veteran's Advisory Council (VAC)                                       | County      | Savas    | — | Interested Party | N/A | Monthly   | 4th Thursday  | 2:30-3:30pm      |
| Joint AOC/League of Oregon Cites (LOC)<br>Transportation Funding Forum | AOC         | Savas    | — | Interested party | N/A |           |               |                  |
| Clackamas County Fair Board  | Independent |          | - | Interested Party | N/A | Monthly   | 3rd Wednesday | 4:30-5:30pm      |
| Workforce Training and Development Board                               | Education   | Schrader | _ | Interested Party | N/A |           |               |                  |