

June 5, 2025

Board of County Commissioners  
Clackamas County

**Approval of an Amendment to the agreement with UpToDate, Inc. for Renewed Subscription to Medical Literature. Amendment value is \$14,597.02 for 1 year. Total agreement value is \$41,483.02 for 3 years. Funding is through Charges for Services. No County General Funds are involved.**

<b>Previous Board Action/Review</b>	No previous board actions.		
<b>Performance Clackamas</b>	1. Individuals and families in need are healthy and safe. 2. Ensure safe, healthy, and secure communities.		
<b>Counsel Review</b>	Yes-Sarah Foreman	<b>Procurement Review</b>	No
<b>Contact Person</b>	Sarah Jacobson	<b>Contact Phone</b>	503-742-5303

**EXECUTIVE SUMMARY:** The Health Center Division of Health, Housing, and Human Services respectfully requests approval of amendment #1 to the agreement with UpToDate, Inc. for the subscription service that provides access to the most current, evidence-based practice guidelines in healthcare and medicine. This vital resource supports our Health Centers Division clinic staff by equipping them with up-to-date clinical information, enabling the delivery of high-quality care to the community we serve.

In addition to enhancing patient care, the UpToDate subscription promotes continuous professional development by offering Continuing Medical Education (CME) credits, which facilitate ongoing staff training and education. This not only strengthens the expertise of our healthcare providers but also ensures they remain informed on the latest medical advancements and best practices, ultimately benefiting patient outcomes and overall community health.

**RECOMMENDATION:** Staff respectfully requests that the Board of County Commissioners approve amendment #1 and authorize Chair Roberts or his designee to sign this on behalf of Clackamas County.

Respectfully submitted,

*Mary Rumbaugh*

Mary Rumbaugh  
Director of Health, Housing & Human Services

*Healthy Families. Strong Communities.*

2051 Kaen Road, Oregon City, OR 97045 • Phone (503) 650-5697 • Fax (503) 655-8677

[www.clackamas.us](http://www.clackamas.us)

## AMENDMENT TO AGREEMENT

This Amendment to Agreement (this "Amendment") is made as of the date last set forth on the signature page hereto ("Amendment Effective Date") by and between UpToDate, Inc., with its principle business location at 230 3<sup>rd</sup> Avenue, Waltham, MA 02451 ("UpToDate"), and Clackamas County, by and through its Health Housing and Human Services Department, Health Centers Division, with its principle business location at 2051 Kaen Rd Ste 367, Oregon City, Oregon 97045-4035, United States, (the "Customer", and together with UpToDate, the "Parties").

### RECITALS

- A. UpToDate and Customer are parties to that certain Agreement dated June 19, 2023, Contract No. 00052340, as modified by Contract No. 00063072 (collectively, the "Agreement"), pursuant to which Customer has subscribed for the UpToDate® license with the UpToDate Advanced add-on.
- B. UpToDate and Customer wish to amend the Agreement to extend the term of the Agreement in exchange for Customer's payment of the Subscription Fees (as defined below) as set forth in this Amendment.
- C. Capitalized terms used but not defined in this Amendment shall have the meaning given to them in the Agreement.

**NOW, THEREFORE**, in consideration of the mutual covenants contained herein and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties agree as follows:

1. **Subscription Fees**. Customer shall pay to UpToDate the additional Subscription Fee of \$14,597.02 USD (plus tax where applicable) for the extension of the term of the Agreement (the "Term") by one year, in accordance with the terms applicable to fees set forth in the Agreement. The payment of the additional subscription Fee shall be paid within thirty (30) days of the Amendment Effective Date.
2. **Term**. The Term is hereby extended for one year, beginning July 1, 2025 and ending June 30, 2026.
3. **Confirmation of Your Information**. Your operating statistics are:

<u>Institution</u>	<u>Clinicians</u>
Clackamas County, by and through its Health Housing and Human Services Department, Health Centers Division	20
Total	20

Customer represents and warrants that these statistics (the "Operating Statistics") are accurate and complete figures as of the execution date of this amendment.

The *Designated Sites* are deleted in their entirety and replaced as follows:

Oregon City Health Clinic 1425 Kaen Rd Oregon City, Oregon 97045 United States	Sandy High School – School Based Health Center 37400 Bell St Sandy, Oregon 97055 United States
Gladstone Community Clinic 18911 Portland Ave Gladstone, Oregon 97027 United States	Oregon City Hilltop Clinic-mental Health 998 Library Ct Oregon City, Oregon 97045 United States

Oregon City High School School Based  
Health Center  
19761 Beavercreek Rd  
Oregon City, Oregon 97045  
United States

Health Housing And Human Services  
Department Health Center  
2051 Kaen Rd Ste 367  
Oregon City, Oregon 97045  
United States

Clackamas High School Based Health Center  
14486 SE 122nd Ave  
Clackamas, Oregon 97015  
United States

Sunnyside Health & Wellness Center  
9775 SE Sunnyside Rd  
Clackamas, Oregon 97015  
United States

Rex Putnam School Based Health Center  
4950 Se Roethe Rd  
Milwaukie, Oregon 97267  
United States

Adrienne C. Nelson School Based Health  
Center  
14897 SE Parkland Dr  
Happy Valley, Oregon 97015  
United States


The *IP Addresses* are deleted in their entirety and replaced as follows:

198.245.132.1 - 198.245.132.254

4. Except as explicitly amended or modified hereby, the terms of the Agreement shall remain in full force and effect.
5. This Amendment may be executed and delivered by fax or PDF file and in counterparts, each of which shall be deemed to be an original but both of which together shall constitute one and the same instrument.

**In Witness Whereof**, the Parties hereto have executed this Amendment as of the Amendment Effective Date.

**UpToDate, Inc.**

By:   
Printed Name: Jeff Lamoureux  
Title: Senior Contract Analyst  
Date: May 16, 2025

**Clackamas County, by and through its Health Housing  
and Human Services Department, Health Centers  
Division**

By: \_\_\_\_\_  
Printed Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Date: \_\_\_\_\_