

#### Mary Rumbaugh Director

June 18, 2025	BCC Agenda Date/Item:

Board of County Commissioners Clackamas County

Approval of an award renewal for an Intergovernmental Agreement with the State of Oregon for the FY 2025-2027 to fund Clackamas County Community Developmental Disability Program and Services. Total Agreement Value is \$30,346,566 for 2 years. Funding is through the Oregon Department of Human Services and \$136,724 in budgeted County General Funds.

Previous Board Action/Review	No previous board action		
Performance Clackamas	for our clients.  2. This funding aligns wit	th the strategic priority to th the strategic priority of es by addressing the nee	,
Counsel Review	NA	Procurement Review	No
Contact Person	Tracy Garell	Contact Phone	503-655-8641

**EXECUTIVE SUMMARY:** The Clackamas County Social Services Division of the Department of Health, Housing & Human Services requests the approval of the Financial Assistance Application Lifecycle form for an Intergovernmental Agreement (IGA) with the State of Oregon, Department of Human Services for the operation of the Community Developmental Disabilities Program. This agreement provides the base funding for services to children and adults with intellectual/developmental disabilities (I/DD) residing in Clackamas County. Through this agreement, the Clackamas County Community Developmental Disabilities Program (CDDP) will provide local administration, case management, and abuse investigation services for Clackamas County residents. The CDDP will continue to improve, increase, and expand the access to I/DD services for individuals.

The anticipated revenue from this IGA is \$30,346,566.00 for the period of July 1, 2025, through June 30, 2027. An additional \$136,724 of budgeted County General Funds are involved to support county indirect and allocated costs.

**RECOMMENDATION:** The staff respectfully requests that the Board of County Commissioners approve the Financial Assistance Application Lifecycle Form and authorize Chair Roberts or his designee to sign on behalf of Clackamas County.

of Clackamas County.

Respectfully submitted,

Mary Rumbaugh

Mary Rumbaugh

Director of Health, Housing and Human Services

For Filing Use Only

#### **Financial Assistance Application Lifecycle Form**

Use this form to track your potential award from conception to submission.

 $Sections \ of this form \ are \ designed \ to \ be \ completed \ in \ collaboration \ between \ department \ program \ and \ fiscal \ staff.$ 

If renewal or direct appropriation, complete sections I, II, IV & V only. Section III is not required.

If Disaster or Emergency Relief Funding, EOC will need to approve prior to being sent to the BCC

**CONCEPTION**			
Section I: Funding Opportunity I	nformation - To Be Completed by Request	t <b>er</b> Award type:  Award Renewal?	✓ Direct Appropriation (no application)  ☐ Subrecipient Award ☐ Direct Award  ✓ Yes ☐ No
Г	242 1122 2 112	Award Renewal:	
Lead Fund # and Department:	240 - H3S - Social Services		
Name of Funding Opportunity:	ODHS - Office of Developmer	ital Disability Service	S
Funding Source: Federal – Direct	Federal – Pass through	✓ State	Local
Requestor Information: (Name of staff in	itiating form) Terri Schmelling, Pro	ogram Supervisor	
Requestor Contact Information:	C: 503-522-6609 E:	terrisch@clackamas.us	
Department Fiscal Representative:	Teresa Christophers	on and Doug Green	
Program Name & Prior Project #: (please		-	
Brief Description of Project:			
·	ce (CFDA)) #(s) of Federal Funds to be paid throug		
Notification of Funding Opportunity Web	Address: https://www.oregon.gov/odhs/idd		
OR			
Application Packet Attached: Ye	es 🚺 No		
Completed By: Terri Schmelling, Progra	m Supervisor Date: 05/08/2025		
	** NOW READY FOR SUBMISSION TO DE	PARTMENT FISCAL REPRESENTATIV	E **
Section II: Funding Opportunity	Information - To Be Completed by Departmen	t Fiscal Ren	_
Competitive Application	Non-Competing Application	t i istai Nep	
Assistance Listing Number (ALN), if applicable	le: The Assistance Listings (fka Catalog of Federal Domestic Assistance (0	Funding Agency Award Notification Da	te: N/A
Announcement Date:	N/A	Announcement/Opportunity #:	N/A
Grant Category/Title	N/A	Funding Amount Requested:	\$30,346,566.00
Allows Indirect/Rate:	17.15%	Match Requirement:	N/A
Application Deadline:	N/A	Total Project Cost:	N/A
Award Start Date:	07/01/2025	Other Deadlines and Description:	
Award End Date	06/30/2027		N/A
Completed By:	DOUG GREEN	Program Income Requirements:	N/A
Pre-Application Meeting Schedule:	N/A		·
	-		·

Additional funding sources available to fund this program? Please describe:

Other than the funds described below, there are no additional funding sources available to fund this program.

How much General Fund will be used to cover costs in this program, including indirect expenses? \$136,724.00

How much Fund Balance will be used to cover costs in this program, including indirect expenses?

The DD program is budgeted to begin FY25 with approximately \$8 million in restricted fund balance.

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### In the next section, limit answers to space available.

Section III: Funding Opportunity Information - To Be Completed at Pre-Application Meeting by Dept Program and Fiscal Staff

Fiscal  1. Are there other revenue sources required, available, or will be used to fund the program? Have they already been secured? Please list all funding sources and amounts.
2. For applications with a match requirement, how much is required (in dollars) and what type of funding will be used to meet it (CGF, In-kind, local grant, etc.)?
3. Does this grant/financial assistance cover indirect costs? If yes, is there a rate cap? If no, can additional funds be obtained to support indirect expenses and what are those sources?
4. Does the grant/financial assistance fund an existing program? If yes, which program? If no, what is the purpose of the program?
Organizational Capacity:  1. Does the organization have adequate and qualified staff? If no, can staff be hired within the grant/financial assistance funding opportunity timeframe?
2. Are there partnership efforts required? If yes, who are we partnering with and what are their roles and responsibilities?
3. If this is a pilot project, what is the plan for sun setting the project and/or staff if it does not continue (e.g. making staff positions temporary or limited duration, etc.)?
4. If funded, would this grant/financial assistance create a new program, does the department intend for the program to continue after initial funding is exhausted? If yes, how will the department ensure funding (e.g. request new funding during the budget process, supplanted by a different program, etc.)?

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Mission/Purpose:	
1. How does the grant/funding opportunity support the Department and/or Division's Mission/Purpose/Goals?	
2. Who, if any, are the community partners who might be better suited to perform this work?	
3. What are the objectives of this funding opportunity? How will we meet these objectives?	
Other information necessary to understand this award, if any.	
Program Approval:	
Name (Typed/Printed) Date Signature	

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\*\* NOW READY FOR PROGRAM MANAGER SUBMISSION TO DIVISION DIRECTOR\*\*

\*\*ATTACH ANY CERTIFICATIONS REQUIRED BY THE FUNDING AGENCY. COUNTY FINANCE OR ADMIN WILL SIGN\*\*

#### **Section IV: Approvals**

DIVISION DIRECTOR (or designee, if applicable)

Tracy Garell	5/13/2025	Livy Sara
Name (Typed/Printed)	Date	Signature
DEPARTMENT DIRECTOR (or designee, if applicable) Philip Mason-Joyner		Ph. M. 8
Name (Typed/Printed)	Date	Signature
FINANCE ADMINISTRATION Elizabeth Comfort	05/26/2025	Clizabeth Comfort
Name (Typed/Printed)	Date	Signature
EOC COMMAND APPROVAL (WHEN NEEDED FOR DISASTE	THE STATE OF THE S	
Name (Typed/Printed)	Date	Signature
Section V: Board of County Commissioners/Co		nt agenda regardless of amount per local budget law 294.338.)
For applications \$150,000 and below:		
For applications \$150,000 and below:  COUNTY ADMINISTRATOR	Approved:	Denied:
	Approved:	Denied:
	Approved:  Date	Denied: Denied: Signature
COUNTY ADMINISTRATOR	Date  email form to BCC staff at <u>CA-Financialted</u>	Signature  am@clackamas.us for Gary Schmidt's
Name (Typed/Printed)  For applications up to and including \$150,000 approval.  For applications \$150,000.01 and above, email to be brought to the consent agenda.  BCC Agenda item #:  OR	email form to BCC staff at <u>CA-Financialted</u> il form with Staff Report to the Clerk to t	Signature  am@clackamas.us for Gary Schmidt's

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# H3S-SS\_Lifecycle\_Fund 240\_ 2025-2027 IGA State of Oregon-Q

Final Audit Report 2025-05-26

Created: 2025-05-21

By: Qudsia Sediq (QSediq@dackamas.us)

Status: Signed

Transaction ID: CBJCHBCAABAA9KXtkZmbO4pI72UrwF6Kq85MLfuB7IAQ

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