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Щоб попросити переклад або спеціальні послуги для осіб з особливими потребами, зверніться до нас, скориставшись такими контактними даними: publichealthcontract@clackamas.us | 503-742-5350..

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Clackamas County
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April 23, 2026

BCC Agenda Item: _____

Board of County Commissioners
Clackamas County

Approval of an Amendment to a Revenue Intergovernmental Agreement with Oregon Health Authority for the financing of public health services. Amendment value is \$37,068.00 for 1 year. Total Agreement value is \$6,551,979.61 for 2 years. Funding is through the Oregon Health Authority. No County General Funds are involved.

Previous Board Action/Review: Original Agreement: June 26, 2025, Agenda Item 20250626VIF5
Amendment #01- October 2, 2025, Agenda Item 20251002IXG12
Amendment #02 - October 16, 2025, Agenda Item 20251016VE10
Amendment #03 - October 31, 2026, 2025, Agenda Item 20251031 V.E.4
Amendment #04 - December 4, 2025, Agenda Item 20251204.IIIE4
Amendment #05 - January 15, 2026 - 20260115VIIID6
Amendment #06 - February 12, 2026 - 20260212IIIB9
Amendment #07 - March 5, 2026 - 20260305IV.D.8

Performance Clackamas: Healthy People
Counsel Review: Yes-Andrew Naylor
Contact Person: Kim La Croix, Public Health Director

Procurement Review: N/A
Contact Phone: 971-806-0004

EXECUTIVE SUMMARY: The Public Health Division of the Health, Housing & Human Services Department requests the approval of Amendment #9, which increases the Revenue Intergovernmental Agreement with Oregon Health Authority (OHA) by \$37,068.00 for the financing of public health services.

It is OHA's practice to issue amendments adjusting funding to Program Elements once the original Agreement is fully executed. Amendment #9 increases funding to the following Program Element (PE):

- \$37,068.00 - PE40-02 -WIC

Per OHA, Amendment #9 becomes effective on March 1, 2026, providing clarity and confidence in the timeline of this funding adjustment.

RECOMMENDATION: Staff respectfully request that the Board of County Commissioners approve Amendment #9 to the Intergovernmental Agreement (12125) and authorize Chair Roberts or his designee to sign on behalf of Clackamas County.

Respectfully submitted,

Mary Rumbaugh

Mary Rumbaugh
Director of Health, Housing, and Human Services

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Agreement #185803

**AMENDMENT TO OREGON HEALTH AUTHORITY
2025-2027 INTERGOVERNMENTAL AGREEMENT FOR THE
FINANCING OF PUBLIC HEALTH SERVICES**

This Ninth Amendment to Oregon Health Authority 2025-2027 Intergovernmental Agreement for the Financing of Public Health Services, effective July 1, 2025, (as amended the "Agreement"), is between the State of Oregon acting by and through its Oregon Health Authority ("OHA") and Clackamas County, ("LPHA"), the entity designated, pursuant to ORS 431.003, as the Local Public Health Authority for Clackamas County. OHA and LPHA are each a "Party" and together the "Parties" to the Agreement.

RECITALS

WHEREAS, OHA and LPHA wish to modify the Financial Assistance Award set forth in Exhibit C of the Agreement.

WHEREAS, OHA and LPHA wish to modify information required by 2 CFR Subtitle B with guidance at 2 CFR Part 200 as set forth in Exhibit J of the Agreement;

NOW, THEREFORE, in consideration of the premises, covenants and agreements contained herein and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

AGREEMENT

1. This Amendment is effective on **March 1, 2026**, regardless of the date this amendment has been fully executed with signatures by every Party and when required, approved by the Department of Justice. However, payments may not be disbursed until the Amendment is fully executed.
2. The Agreement is hereby amended as follows:
 - a. Exhibit C, Section 1 of the Agreement, entitled "Financial Assistance Award" is hereby superseded and replaced in its entirety by Attachment A, entitled "Financial Assistance Award", attached hereto and incorporated herein by this reference. Attachment A must be read in conjunction with Section 2 of Exhibit C.
 - b. Exhibit J of the Agreement entitled "Information required by 2 CFR Subtitle B with guidance at 2 CFR Part 200" is amended to add to the federal award information datasheet as set forth in Attachment B, attached hereto and incorporated herein by this reference.
3. LPHA represents and warrants to OHA that the representations and warranties of LPHA set forth in Section 4 of Exhibit F of the Agreement are true and correct on the date hereof with the same effect as if made on the date hereof.
4. Capitalized words and phrases used but not defined herein shall have the meanings ascribed thereto in the Agreement.
5. Except as amended hereby, all terms and conditions of the Agreement remain in full force and effect.
6. This Amendment may be executed in any number of counterparts, all of which when taken together shall constitute one agreement binding on all parties, notwithstanding that all parties are not signatories to the same counterpart. Each copy of this Amendment so executed shall constitute an original.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment as of the dates set forth below their respective signatures.

7. Signatures.

STATE OF OREGON, ACTING BY AND THROUGH ITS OREGON HEALTH AUTHORITY

Approved by: _____

Name: /for/ Nadia A. Davidson

Title: Director of Finance

Date: _____

CLACKAMAS COUNTY LOCAL PUBLIC HEALTH AUTHORITY

Approved by: _____

Printed Name: _____

Title: _____

Date: _____

DEPARTMENT OF JUSTICE – APPROVED FOR LEGAL SUFFICIENCY

Agreement form group-approved by Devon Thorson, Senior Assistant Attorney General, Tax and Finance Section, General Counsel Division, Oregon Department of Justice by email on August 11, 2025, copy of email approval in Agreement file.

REVIEWED BY OHA PUBLIC HEALTH ADMINISTRATION

Reviewed by: _____

Name: Rolonda Widenmeyer (or designee)

Title: Program Support Manager

Date: _____

Approved for Legal Sufficiency:



03/31/2026

Andrew Naylor
Assistant County Counsel

**Attachment A
Exhibit C - Financial Assistance Award**

State of Oregon Oregon Health Authority Public Health Division		
1) Grantee Name: Clackamas County Street: 2051 Kaen Rd., Suite 637 City: Oregon City State: OR Zip: 97045-4035	2) Issue Date Sunday, March 1, 2026	This Action Amendment
	3) Award Period From July 1, 2025 through June 30, 2026	

4) OHA Public Health Funds Approved				
Number	Program	Previous Award Balance	Increase / Decrease	Current Award Balance
PE01-01	State Support for Public Health	\$550,571.00	\$0.00	\$550,571.00
PE01-12	ACDP Infection Prevention Training	\$1,517.82	\$0.00	\$1,517.82
PE02	Cities Readiness Initiative	\$68,209.00	\$0.00	\$68,209.00
PE12-01	Public Health Emergency Preparedness and Response (PHEP)	\$149,010.00	\$0.00	\$149,010.00
PE13	Tobacco Prevention and Education Program (TPEP)	\$487,500.00	\$0.00	\$487,500.00
PE36	Alcohol & Drug Prevention Education Program (ADPEP)	\$172,271.00	\$0.00	\$172,271.00
PE36-01	OSPTR Board Primary Prevention Funding	\$297,441.00	\$0.00	\$297,441.00
PE40-01	WIC NSA: July - September	\$271,832.00	\$0.00	\$271,832.00
PE40-02	WIC NSA: October - June	\$815,496.00	\$37,068.00	\$852,564.00
PE40-05	Farmer's Market	\$5,000.00	\$0.00	\$5,000.00
PE42-03	MCAH Perinatal General Funds & Title XIX	\$31,802.00	\$0.00	\$31,802.00
PE42-04	MCAH Babies First! General Funds	\$35,350.00	\$0.00	\$35,350.00
PE42-11	MCAH Title V	\$119,143.00	\$0.00	\$119,143.00
PE42-12	MCAH Oregon Mothers Care Title V	\$1,267.50	\$0.00	\$1,267.50
PE43-01	Public Health Practice (PHP) - Immunization Services	\$75,914.00	\$0.00	\$75,914.00

4) OHA Public Health Funds Approved				
Number	Program	Previous Award Balance	Increase / Decrease	Current Award Balance
PE44-01	SBHC Base	\$260,000.00	\$0.00	\$260,000.00
PE44-02	SBHC - Mental Health Expansion	\$200,000.00	\$0.00	\$200,000.00
PE46-05	RH Community Participation & Assurance of Access	\$51,648.00	\$0.00	\$51,648.00
PE50	Safe Drinking Water (SDW) Program (Vendors)	\$211,457.40	\$0.00	\$211,457.40
PE51-01	LPHA Leadership, Governance and Program Implementation	\$1,561,402.89	\$0.00	\$1,561,402.89
PE62	Overdose Prevention-Counties	\$151,000.00	\$0.00	\$151,000.00
PE76	Tobacco Retail License Program	\$124,108.00	\$0.00	\$124,108.00
PE81-01	HIV/STI Statewide Services (HSSS) Federal Funds	\$149,278.00	\$0.00	\$149,278.00
PE81-02	HIV/STI Statewide Services (HSSS) Program Income	\$723,693.00	\$0.00	\$723,693.00
		\$6,514,911.61	\$37,068.00	\$6,551,979.61

5) Foot Notes:	
PE01-01	07/2025: funding available 7/1/25-9/30/25 only.
PE01-01	10/2025: Prior footnote dated 07/2025 null and void.
PE03	01/2026: Effective 7/1/2025, funds are not accounted for in Section 4, "OHA Public Health Funds Approved", above, invoices are paid outside of the Current Award Balance.
PE40-01	07/2025: funds available 7/1/25-9/30/2025 only
PE40-02	07/2025: funds available 10/1/25-6/30/26 only
PE42-11	07/2025: Indirect rate caps at 10%.
PE42-12	07/2025: Indirect rate caps at 10%.

6) Comments:	
PE12-01	01/2026: \$450 available for training 4/1/26-5/31/26 only
PE36	08/2025: Prior comment null and void 07/2025: \$43,067.75 available 7/1/25 - 9/30/25 only.
PE36-01	07/2025: This funding supersedes funding from KT#155011-5.
PE42-12	12/2025: Funds available 7/1/25-11/30/25 only.
PE62	07/2025: \$25,167 available 7/1/25-8/31/2025 only; \$125,833 available 9/1/2025-6/30/2026 only
PE81-01	07/2025: \$136,838 available 7/1/25-5/31/26 only; \$12,440 available 6/1/26-6/30/26 only

7) Capital outlay Requested in this action:				
Prior approval is required for Capital Outlay. Capital Outlay is defined as an expenditure for equipment with a purchase price in excess of \$5,000 and a life expectancy greater than one year.				
Program	Item Description	Cost	PROG APPROV	

Attachment B

Exhibit J - Information required by CFR Subtitle B with guidance at 2 CFR Part 200

PE40-02 WIC NSA: October - June

Federal Award Identification Number:	217OROR7W1003	217OROR7W1003	217OROR7W1003
Federal Award Date:			
Budget Performance Period:	10/1/2025 - 9/30/2026	10/1/2025 - 9/30/2026	10/1/2025 - 9/30/2026
Awarding Agency:	FNS USDA	FNS USDA	FNS USDA
CFDA Number:	10.557	10.557	10.557
CFDA Name:	Special Supplemental Nutrition Program for Women, Infants, and Children (WIC)	Special Supplemental Nutrition Program for Women, Infants, and Children (WIC)	Special Supplemental Nutrition Program for Women, Infants, and Children (WIC)
Total Federal Award:	31,082,000	31,082,000	31,082,000
Project Description:	Nutrition Services & Administration (NSA)	Nutrition Services & Administration (NSA)	Nutrition Services & Administration (NSA)
Awarding Official:	USDA Western Region	USDA Western Region	USDA Western Region
Indirect Cost Rate:	17.59%	17.59%	17.59%
Research and Development (T/F):	FALSE	FALSE	FALSE
HIPPA	No	No	No

Agency	UEI	Amount	Amount	Amount	Grand Total:
Clackamas	NVWKAVB8JND6	\$653,912.00	\$170,513.00	\$28,139.00	\$852,564.00