

October 23, 2025

BCC Agenda Date/Item: _____

Board of County Commissioners
Clackamas County

Approval of an Amendment to a Revenue Intergovernmental Agreement with Clackamas Fire District #1 for emergency medical services training to fire district personnel. Amendment Value is \$72,000 for 1 year. Total Agreement Value is \$360,000 for 5 years. No County General Funds are involved.

Previous Board Action/Review	• Original Agreement - Approved by the board _January 6, 2022; 2022.01.06 III.D.5 • Amendment #1 – Approved by the board _May 4, 2023; 20230504 V.C.7 • Amendment #2 – Approved by board _December 14, 2023; 20231214 III.E.1 • Amendment #3 – signed by board _September 12, 2024; 20240912 I.C.2		
Performance Clackamas	Healthy People and Safe, Secure and Livable Communities		
Counsel Review	Yes: Ryan Hammond	Procurement Review	No
Contact Person	Kim La Croix, Director	Contact Phone	971-806-0004

EXECUTIVE SUMMARY: The Clackamas County Public Health Division (CCPHD) of the Health, Housing, and Human Services Department requests the approval of Amendment #04, the Intergovernmental Agreement with Clackamas County Fire District #1 (CFD1) for medical direction. This amendment provides CCPHD with funding to provide medical direction services to Clackamas County Fire District #1. This includes developing a program to ensure they meet clinical state requirements and performance standards, and that CFD1 first responders adhere to the required protocols for providing EMS care.

The County works to ensure that CFD1 EMS providers meet Oregon State requirements for licensure and possess the knowledge, skills, and abilities to perform at the standards jointly determined by the County and the Agency. They evaluate each EMS provider's skill performance annually, provide case reviews, and conduct other agreed-upon educational activities while overseeing and directing training and quality improvement programs.

This amendment will accomplish the continued provision of emergency medical services and medical direction to CFD1.

Amendment #4 adds \$72,000 and extends the term through December 31, 2026.

RECOMMENDATION: Staff respectfully requests that the Board of County Commissioners approve this amendment to the agreement (10449_04) and authorize Chair Roberts or his designee to sign on behalf of Clackamas County.

Respectfully submitted,

Mary Rumbaugh

Mary Rumbaugh
Director of Health, Housing, & Human Services

For Filing Use Only

**AMENDMENT #4
TO THE CONTRACT DOCUMENTS WITH CLACKAMAS FIRE DISTRICT # 1 FOR
MEDICAL DIRECTION SERVICES
Contract #10449**

This Amendment #4 is entered into between **Clackamas Fire District #1** ("Contractor") and Clackamas County ("County") and shall become part of the Contract documents entered into between both parties on **January 1, 2026** ("Contract").

The Purpose of this Amendment #4 is to make the following changes to the Contract:

1. Section 1. **Term** is hereby amended as follows:
The Contract termination date is hereby changed from December 31, 2025, to **December 31, 2026**.
2. Section 3. **Consideration** is hereby amended as follows:
In consideration for Contractor performing Work during the extended term of this Contract, County will pay Contractor an amount not to exceed \$72,000. The total Contract compensation will not exceed **\$360,000**.

ORIGINAL CONTRACT	\$ 72,000
AMENDMENT #1	\$ 72,000
AMENDMENT #2	\$ 72,000
AMENDMENT #3	\$ 72,000
<u>AMENDMENT #4</u>	<u>\$ 72,000</u>
<u>TOTAL AMENDED CONTRACT</u>	<u>\$ 360,000</u>

Except as expressly amended above, all other terms and conditions of the Contract shall remain in full force and effect. By signature below, the parties agree to this Amendment #4, effective upon the date of the last signature below.

Clackamas County Fire District #1

Clackamas County
Commissioner, Craig Roberts, Chair
Commissioner, Diana Helm
Commissioner, Paul Savas
Commissioner, Martha Schrader
Commissioner, Ben West

Nick Browne

Digitally signed by Nick Browne
Date: 2025.10.06 10:16:26 -07'00'

By: Nick Browne
Its: Fire Chief

10-6-2025

Date

Chair, Board of County Commissioners

Date

Approved as to form:

Ryan Hammond 9/25/2025

County Counsel