

January 15, 2026

BCC Agenda Date/Item: _____

Board of County Commissioners
Clackamas County

Approval of an Amendment to a Revenue Intergovernmental Agreement with the Oregon Health Authority for the financing of public health services. Amendment value is \$19,485.89 for 1 year. Total Agreement value is \$6,433,137.11 for 2 years. Funding is through OHA Federal and State grants. No County General Funds are involved.

| | | | |
|-------------------------------------|--|---------------------------|--------------|
| Previous Board Action/Review | <ul style="list-style-type: none"> • Original Agreement: June 26, 2025, Agenda Item 250626VIF5 • Amendment #01 October 2, 2025, Agenda Item 251002IXG12 • Amendment #02 – October 16, 2025, Agenda Item 251016VE10 • Amendment #03 – October 31, 2025, Agenda Item 251031 V.E.4 • Amendment \$04 – December 4, 2025, Agenda Item 251204.IIIE4 | | |
| Performance Clackamas | Healthy People | | |
| Counsel Review | Yes – Ryan Hammond | Procurement Review | NA |
| Contact Person | Kim La Croix, Public Health Director | Contact Phone | 971-806-0004 |

EXECUTIVE SUMMARY: The Public Health Division of the Health, Housing & Human Services Department requests the approval of Amendment #5, which adds \$19,485.89 to the Revenue Intergovernmental Agreement with Oregon Health Authority (OHA) for the financing of public health services.

It is OHA's practice to issue amendments adjusting funding to Program Elements once the original Agreement is fully executed. Amendment #5 increases funding to the following Program Element:

- PE51-01 - LPHA Leadership, Governance and Program Implementation: \$19,485.89.

Per the OHA, the Amendment is effective on November 1, 2025, regardless of the date signed.

RECOMMENDATION: Staff respectfully request that the Board of County Commissioners approve Amendment #5 to the Intergovernmental Agreement (12125) and authorize Chair Roberts or his designee to sign on behalf of Clackamas County.

Respectfully submitted,
Mary Rumbaugh
Mary Rumbaugh
Director of Health, Housing, and Human Services

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Agreement #185803

**AMENDMENT TO OREGON HEALTH AUTHORITY
2025-2027 INTERGOVERNMENTAL AGREEMENT FOR THE
FINANCING OF PUBLIC HEALTH SERVICES**

This Fifth Amendment to Oregon Health Authority 2025-2027 Intergovernmental Agreement for the Financing of Public Health Services, effective July 1, 2025, (as amended the "Agreement"), is between the State of Oregon acting by and through its Oregon Health Authority ("OHA") and Clackamas County, ("LPHA"), the entity designated, pursuant to ORS 431.003, as the Local Public Health Authority for Clackamas County. OHA and LPHA are each a "Party" and together the "Parties" to the Agreement.

RECITALS

WHEREAS, OHA and LPHA wish to modify the Financial Assistance Award set forth in Exhibit C of the Agreement.

NOW, THEREFORE, in consideration of the premises, covenants and agreements contained herein and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

AGREEMENT

1. This Amendment is effective on **November 1, 2025**, regardless of the date this amendment has been fully executed with signatures by every Party and when required, approved by the Department of Justice. However, payments may not be disbursed until the Amendment is fully executed.
2. The Agreement is hereby amended as follows:
 - a. Exhibit C, Section 1 of the Agreement, entitled "Financial Assistance Award" is hereby superseded and replaced in its entirety by Attachment A, entitled "Financial Assistance Award", attached hereto and incorporated herein by this reference. Attachment A must be read in conjunction with Section 2 of Exhibit C.
 - b. Exhibit C, "OHA Public Health Division Expenditure and Revenue Report" is hereby amended to update the email address to submit the Review and Expenditure Report on the report and in Line Item 2 of the instructions to OHA-PHD.ExpendRevReport@odhsoha.oregon.gov
3. LPHA represents and warrants to OHA that the representations and warranties of LPHA set forth in Section 4 of Exhibit F of the Agreement are true and correct on the date hereof with the same effect as if made on the date hereof.
4. Capitalized words and phrases used but not defined herein shall have the meanings ascribed thereto in the Agreement.
5. Except as amended hereby, all terms and conditions of the Agreement remain in full force and effect.
6. This Amendment may be executed in any number of counterparts, all of which when taken together shall constitute one agreement binding on all parties, notwithstanding that all parties are not signatories to the same counterpart. Each copy of this Amendment so executed shall constitute an original.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment as of the dates set forth below their respective signatures.

7. Signatures.

STATE OF OREGON, ACTING BY AND THROUGH ITS OREGON HEALTH AUTHORITY

Approved by: _____

Name: /for/ Nadia A. Davidson

Title: Director of Finance

Date: _____

CLACKAMAS COUNTY LOCAL PUBLIC HEALTH AUTHORITY

Approved by: _____

Printed Name: _____

Title: _____

Date: _____

DEPARTMENT OF JUSTICE – APPROVED FOR LEGAL SUFFICIENCY

Agreement form group-approved by Devon Thorson, Senior Assistant Attorney General, Tax and Finance Section, General Counsel Division, Oregon Department of Justice by email on August 11, 2025, copy of email approval in Agreement file.

REVIEWED BY OHA PUBLIC HEALTH ADMINISTRATION

Reviewed by: _____

Name: Rolonda Widenmeyer (or designee)

Title: Program Support Manager

Date: _____

Attachment A

Exhibit C - Financial Assistance Award

| State of Oregon Oregon Health Authority Public Health Division | | |
|--|---|---------------------------------|
| 1) Grantee Name: Clackamas County Street: 2051 Kaen Rd., Suite 637 City: Oregon City State: OR Zip: 97045-4035 | 2) Issue Date Saturday, November 1, 2025 | This Action Amendment |
| | | FY 2026 |
| | 3) Award Period From July 1, 2025 through June 30, 2026 | |

| 4) OHA Public Health Funds Approved | | | | |
|-------------------------------------|--|------------------------|---------------------|-----------------------|
| Number | Program | Previous Award Balance | Increase / Decrease | Current Award Balance |
| PE01-01 | State Support for Public Health | \$550,571.00 | \$0.00 | \$550,571.00 |
| PE01-12 | ACDP Infection Prevention Training | \$1,517.82 | \$0.00 | \$1,517.82 |
| PE02 | Cities Readiness Initiative | \$68,209.00 | \$0.00 | \$68,209.00 |
| PE03 | Tuberculosis Case Management | \$22,800.00 | \$0.00 | \$22,800.00 |
| PE12-01 | Public Health Emergency Preparedness and Response (PHEP) | \$148,560.00 | \$0.00 | \$148,560.00 |
| PE13 | Tobacco Prevention and Education Program (TPEP) | \$487,500.00 | \$0.00 | \$487,500.00 |
| PE36 | Alcohol & Drug Prevention Education Program (ADPEP) | \$172,271.00 | \$0.00 | \$172,271.00 |
| PE36-01 | OSPTR Board Primary Prevention Funding | \$297,441.00 | \$0.00 | \$297,441.00 |
| PE40-01 | WIC NSA: July - September | \$271,832.00 | \$0.00 | \$271,832.00 |
| PE40-02 | WIC NSA: October - June | \$815,496.00 | \$0.00 | \$815,496.00 |
| PE40-05 | Farmer's Market | \$5,000.00 | \$0.00 | \$5,000.00 |
| PE42-03 | MCAH Perinatal General Funds & Title XIX | \$31,802.00 | \$0.00 | \$31,802.00 |
| PE42-04 | MCAH Babies First! General Funds | \$35,350.00 | \$0.00 | \$35,350.00 |
| PE42-11 | MCAH Title V | \$119,143.00 | \$0.00 | \$119,143.00 |
| PE42-12 | MCAH Oregon Mothers Care Title V | \$3,042.00 | \$0.00 | \$3,042.00 |

| 4) OHA Public Health Funds Approved | | | | |
|-------------------------------------|--|------------------------|---------------------|-----------------------|
| Number | Program | Previous Award Balance | Increase / Decrease | Current Award Balance |
| PE43-01 | Public Health Practice (PHP) - Immunization Services | \$75,914.00 | \$0.00 | \$75,914.00 |
| PE44-01 | SBHC Base | \$260,000.00 | \$0.00 | \$260,000.00 |
| PE44-02 | SBHC - Mental Health Expansion | \$200,000.00 | \$0.00 | \$200,000.00 |
| PE46-05 | RH Community Participation & Assurance of Access | \$51,648.00 | \$0.00 | \$51,648.00 |
| PE50 | Safe Drinking Water (SDW) Program (Vendors) | \$211,457.40 | \$0.00 | \$211,457.40 |
| PE51-01 | LPHA Leadership, Governance and Program Implementation | \$1,436,018.00 | \$19,485.89 | \$1,455,503.89 |
| PE62 | Overdose Prevention-Counties | \$151,000.00 | \$0.00 | \$151,000.00 |
| PE76 | Tobacco Retail License Program | \$124,108.00 | \$0.00 | \$124,108.00 |
| PE81-01 | HIV/STI Statewide Services (HSSS) Federal Funds | \$149,278.00 | \$0.00 | \$149,278.00 |
| PE81-02 | HIV/STI Statewide Services (HSSS) Program Income | \$723,693.00 | \$0.00 | \$723,693.00 |
| | | \$6,413,651.22 | \$19,485.89 | \$6,433,137.11 |

| 5) Foot Notes: | |
|----------------|--|
| PE01-01 | 07/2025: funding available 7/1/25-9/30/25 only. |
| PE01-01 | 10/2025: Prior footnote dated 07/2025 null and void. |
| PE40-01 | 07/2025: funds available 7/1/25-9/30/2025 only |
| PE40-02 | 07/2025: funds available 10/1/25-6/30/26 only |
| PE42-11 | 07/2025: Indirect rate caps at 10%. |
| PE42-12 | 07/2025: Indirect rate caps at 10%. |

| 6) Comments: | |
|--------------|--|
| PE36 | 08/2025: Prior comment null and void 07/2025: \$43,067.75 available 7/1/25 - 9/30/25 only. |
| PE36-01 | 07/2025: This funding supersedes funding from KT#155011-5. |
| PE62 | 07/2025: \$25,167 available 7/1/25-8/31/2025 only; \$125,833 available 9/1/2025-6/30/2026 only |
| PE81-01 | 07/2025: \$136,838 available 7/1/25-5/31/26 only; \$12,440 available 6/1/26-6/30/26 only |

| 7) Capital outlay Requested in this action: | | | | |
|--|------------------|------|-------------|--|
| Prior approval is required for Capital Outlay. Capital Outlay is defined as an expenditure for equipment with a purchase price in excess of \$5,000 and a life expectancy greater than one year. | | | | |
| Program | Item Description | Cost | PROG APPROV | |
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