

Mary Rumbaugh Director

June 5, 2025

BCC Agenda Date/Item:

Board of County Commissioners Clackamas County

Approval of a Grant Intergovernmental Agreement with the Oregon Department of Human Services for funding of services to intellectually and developmentally disabled children and adults. Agreement Value is \$30,346,566 for 2 years. Funding is through the Oregon Department of Human Services. No County General Funds are involved.

| Previous Board<br>Action/Review | No previous board action  |                             |                           |
|---------------------------------|---|-----------------------------|---------------------------|
| Performance<br>Clackamas        | <ol> <li>This funding aligns wit<br/>for our clients</li> <li>This funding aligns wit<br/>secure communities by a<br/>community.</li> </ol> | h the strategic priority to | ensure safe, healthy, and |
| Counsel Review                  | NA  | Procurement Review          | No                        |
| Contact Person                  | Tracy Garell  | Contact Phone               | 503-655-8641              |

**EXECUTIVE SUMMARY:** The Clackamas County Social Services Division of the Department of Health, Housing & Human Services requests the approval of the Intergovernmental Agreement with the State of Oregon Department of Human Services for the operation of the Community Developmental Disability provides Services Program. This agreement the base fundina for services to intellectually/developmentally disabled children and adults residing in Clackamas County. Through this agreement, the Clackamas County Developmental Disabilities Services Program (CDDP) will provide local administration services, case management services, and abuse investigation services to Clackamas County residents. The CDDP will continue to improve, increase, and expand the access to I/DD.

Approval to approve the IGA for \$30,346,566.00 for July 1, 2025, through June 30, 2027.

**RECOMMENDATION:** The staff respectfully requests that the Board of County Commissioners approve this agreement and authorize Chair Roberts or his designee to sign on behalf of Clackamas County.

Respectfully submitted,

Mary Rumbaugh

Mary Rumbaugh Director of Health, Housing and Human Services

For Filing Use Only

*Healthy Families. Strong Communities.* 2051 Kaen Road, Oregon City, OR 97045 Phone (503) 650-5697 Fax (503) 655-8677

|  |  |  |  | m and fiscal staff  |                |  |
|--|--|--|--|---|----------------|--|
|  | Sections of this form are  | designed to be completed in co   | llaboration between department progra  |   |                |  |
|  | If renewal or direct a   | appropriation, complete sect   | tions I, II, IV & V only. Section III is n   | ot required.  |                |  |
| If Disaster or Emergency Relief Funding, EOC will need to approve prior to being sent to the BCC   |  |  |  |   |                |  |
|  |  | **CONCI  | EPTION**   |   |                |  |
|  |  |  |  |   |                |  |
| Section I: Funding Opportunit  | ty Information - To I  | Be Completed by Request  | er 🗸 🗸   | Direct Appropriation (no application<br>Subrecipient Award Direct A |                |  |
|  |  |  | Award Renewal?   | Yes No  |                |  |
| Lead Fund # and Department: 240 - H3S - Social Services  |  |  |  |   |                |  |
| Name of Funding Opportunity:   | Opportunity: ODHS - Office of Developmental Disability Services  |  |  |   |                |  |
|  |  | <u> </u>   | <b>,</b>   |   |                |  |
| Funding Source: 🗌 Federal – Di   | rect   | Federal – Pass through   | ✓ State Loca   | al  |                |  |
| Requestor Information: (Name of sta  | ff initiating form)  | Terri Schmelling Pr  | ogram Supervisor   |   |                |  |
| Requestor Information: (Name of staff initiating form)         Terri Schmelling, Program Supervisor           Requestor Contact Information:         C: 503-522-6609 E: terrisch@clackamas.us  |  |  |  |   |                |  |
| Department Fiscal Representative:  |  |  | son and Doug Green   |   |                |  |
| Program Name & Prior Project #: (ple   | ase specify)   | -  |  |   |                |  |
|  |  | Program Name & Prior Project #: (please specify) Developmental Disabilities Program  |  |   |                |  |
| 2025-2027 IGA with the State of O<br>Catalog of Federal Domestic Assis   | tance (CFDA)) #(s) of F  | ederal Funds to be paid throug   |  | ogram and Services. The Assistance                                  | e Listings (fł |  |
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| Catalog of Federal Domestic Assis Vame of Funding Agency: State of O Notification of Funding Opportunity V OR Application Packet Attached: Completed By: Terri Schmelling, Prc Section II: Funding Opportuni Competitive Application Assistance Listing Number (ALN), if appli Announcement Date: Grant Category/Title Allows Indirect/Rate: Application Deadline: | tance (CFDA)) #(s) of Friedmann Friedmann (CFDA)) #(s) of Friedmann (CFDA)) #(s) of Friedmann (CFDA) (CFDA  | ederal Funds to be paid throug Services, Office of Developmer w.oregon.gov/odhs/idd  05/08/2025  READY FOR SUBMISSION TO DE Be Completed by Departmen cation  G Other gs (fka Catalog of Federal Domestic Assistance (   | h the Agreement: 93-778 Ital Disability Services Ital Disability Servic | N/A<br>N/A<br>N/A<br>\$30,346,566.00<br>N/A                         | e Listings (fl |  |
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Other than the funds described below, there are no additional funding sources available to fund this program.

How much General Fund will be used to cover costs in this program, including indirect expenses?  $\$136,\!724.00$ 

How much Fund Balance will be used to cover costs in this program, including indirect expenses? The DD program is budgeted to begin FY25 with approximately \$8 million in restricted fund balance.

# In the next section, limit answers to space available.

### Section III: Funding Opportunity Information - To Be Completed at Pre-Application Meeting by Dept Program and Fiscal Staff

Fiscal

1. Are there other revenue sources required, available, or will be used to fund the program? Have they already been secured? Please list all funding sources and amounts.

2. For applications with a match requirement, how much is required (in dollars) and what type of funding will be used to meet it (CGF, In-kind, local grant, etc.)?

3. Does this grant/financial assistance cover indirect costs? If yes, is there a rate cap? If no, can additional funds be obtained to support indirect expenses and what are those sources?

4. Does the grant/financial assistance fund an existing program? If yes, which program? If no, what is the purpose of the program?

**Organizational Capacity:** 

1. Does the organization have adequate and qualified staff? If no, can staff be hired within the grant/financial assistance funding opportunity timeframe?

2. Are there partnership efforts required? If yes, who are we partnering with and what are their roles and responsibilities?

3. If this is a pilot project, what is the plan for sun setting the project and/or staff if it does not continue (e.g. making staff positions temporary or limited duration, etc.)?

4. If funded, would this grant/financial assistance create a new program, does the department intend for the program to continue after initial funding is exhausted? If yes, how will the department ensure funding (e.g. request new funding during the budget process, supplanted by a different program, etc.)?

## Collaboration

1. List County departments that will collaborate on this award, if any.

#### **Reporting Requirements**

 $1.\ What are the program reporting requirements for this grant/funding opportunity?$ 

2. How will performance be evaluated? Are we using existing data sources? If yes, what are they and where are they housed? If not, is it feasible to develop a data source within the grant timeframe?

3. What are the fiscal reporting requirements for this funding?

#### Mission/Purpose:

1. How does the grant/funding opportunity support the Department and/or Division's Mission/Purpose/Goals?

2. Who, if any, are the community partners who might be better suited to perform this work?

3. What are the objectives of this funding opportunity? How will we meet these objectives?

Other information necessary to understand this award, if any.

Program Approval:

Name (Typed/Printed)

Date

Signature

\*\* NOW READY FOR PROGRAM MANAGER SUBMISSION TO DIVISION DIRECTOR\*\*

\*\*ATTACH ANY CERTIFICATIONS REQUIRED BY THE FUNDING AGENCY. COUNTY FINANCE OR ADMIN WILL SIGN\*\*

## Section IV: Approvals

## DIVISION DIRECTOR (or designee, if applicable)

| Tracy Garell  | 5/13/2025   | Lucy Ind  |
|---|---|---|
| Name (Typed/Printed)  | Date  | Signature   |
| DEPARTMENT DIRECTOR (or designee, if applicable                   | .)  |   |
| Name (Typed/Printed)  | Date  | Signature   |
| FINANCE ADMINISTRATION  |   |   |
| Name (Typed/Printed)  | Date  | Signature   |
| EOC COMMAND APPROVAL ( <mark>WHEN NEEDED FOR D</mark>             | ISASTER OR EMERGENCY RELIEF APPLICATIONS                        | <u>ONLY)</u>  |
| Name (Typed/Printed)  | Date  | Signature   |
| Section V: Board of County Commission                             | ers/County Administration                                       |   |
| (Required for all grant applications. If your grant is awarded, a | l grant <b>awards</b> must be approved by the Board on their we | ekly consent agenda regardless of amount per local budget law 294.338.) |
| For applications \$150,000 and below:                             |   |   |
| COUNTY ADMINISTRATOR  | Approved:   | Denied:   |
| Name (Typed/Printed)  | Date  | Signature   |
| approval.   |   | ncialteam@clackamas.us for Gary Schmidt's                               |

For applications \$150,000.01 and above, email form with Staff Report to the Clerk to the Board at <u>ClerktotheBoard@clackamas.us</u> to be brought to the consent agenda.

| BCC Agenda item #:                               |      | Date:       |                    | ] |
|--|------|-------------|--------------------|---|
| OR   |      |             |                    |   |
| Policy Session Date:                             |      |             |                    |   |
|  | Cour | ty Administ | ration Attestation |   |
| County Administration: re-route to department at |      |             |                    |   |
| and  |      |             |                    |   |
| Grants Manager at financegrants@clackamas.us     |      |             |                    |   |
| when fully approved.                             |      |             |                    |   |
|  |      |             |                    |   |

Department: keep original with your grant file.