

Kia Selley, *RLA*, Director

North Clackamas Parks and Recreation District

3811 SE Concord Road

Milwaukie, OR 97267

No

503-794-8058

June 5, 2025	BCC Agenda Date/Item:
Board of County Com Acting as North Clack	nmissioners kamas Parks and Recreation District Board of Directors
Health, Housing Milwaukie Commu is \$957,262 for 2 ye	Amendment to a Subrecipient Grant Agreement with Clackamas County & Human Services for non-medical transportation and meal services at the unity Center. Amendment Value is \$40,622 for 1 year. Total Agreement Value ears. Funding is through the Oregon Department of Human Services and the Ider Americans Act. No County General Funds are involved.
Previous Board	07/25/2024 Subrecipient Grant Agreement #24-011 Amendment #2 approved
Action/Review	05/23/2024 Subrecipient Grant Agreement #24-011 Amendment #1 approved.
	10/27/2023 Subrecipient Grant Agreement #24-011 approved.
Performance	1. This funding aligns with the strategic priority of ensuring safe, healthy, and
Clackamas	secure communities by addressing the needs of older adult nutrition,
	transportation, and social services in the community.

**EXECUTIVE SUMMARY**: The North Clackamas Parks & Recreation District (NCPRD) requests approval of Amendment #3 to support services provided at the Milwaukie Community Center. The Center is funded and operated by NCPRD. This Subrecipient Grant Agreement reflects an ongoing partnership between Clackamas County Health. Housing & Human Services Department (H3S) and NCPRD.

**Procurement Review** 

**Contact Phone** 

Amendment #3 increases funding by \$40,622 for FY 2024-25. The grant agreement is in effect through June 30, 2027 with a new amendment executed each fiscal year. The funding supports services that connect residents with community resources and enables them to remain independent.

Amendment #3 brings the total funding for FY 2024-25 to \$503,274 and increases the overall agreement to \$957,262. The additional funding provides the following:

- an increase in the Non-Medical Medicaid Transportation reimbursement rate from \$17 to \$34 per ride; and,
- \$21,484 for shelf-stable meals for the Nutrition Program.

4/28/2025 JM

Marty Hanley

This amendment is effective upon signature and continues through June 30, 2027.

**RECOMMENDATION:** Staff recommends approval of Subrecipient Grant Agreement #24-011 Amendment #3 to provide additional funding for Milwaukie Community Center Older Adult Services.

ATTACHMENTS: H3S #24-011 Amendment #3

Respectfully submitted,

**Counsel Review** 

**Contact Person** 

Kia Selley, RLA, Director

North Clackamas Parks and Recreation District

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# Subrecipient Amendment (FY24-FY27) Clackamas County, Department of Health, Housing and Human Services

Subrecipient Agreement Number: 24-011	Board Order Number:		
Department/Division: H3S, Social Services Division	Amendment No. 3		
Subrecipient: North Clackamas Parks & Recreation District, acting by and through its Milwaukie Community Center	Amendment Requested By: Tracy Garell		
Changes: Scope of Service Agreement Time	□ Agreement Budget     ( ) Other:		

#### **Justification for Amendment:**

This Amendment #3 is entered into by and between North Clackamas Parks and Recreation District ("SUBRECIPIENT") and Clackamas County and shall become part of that federal subrecipient agreement ("Agreement") entered into by and between the parties on 10/26/2023. Amendment #3 revises FY25 budget and results in an increase to the budget by an additional \$40,622, for a total Agreement amount of \$957,262.

This Amendment #3 is effective upon signature. Except as amended hereby, all other terms and conditions of the Agreement remain in full force and effect. COUNTY has identified the changes with "bold/italic" font for easy reference.

# **AMEND Section 4, Grant Funds:**

- 4. Grant Funds. COUNTY's funding for this Agreement is a combination of Federal, State and Local dollars as specified below by title and Assistance Listing Number ("ALN") number as appropriate. The maximum, not to exceed, grant amount COUNTY will pay is \$916,640. Payments will be made on a reimbursement basis in accordance with the rates set forth in Exhibit B, and the award is conditional upon compliance with the terms herein and disbursements will be made in accordance with the schedule and requirements contained in Exhibit D: Reimbursement Request. Failure to comply with the terms of this Agreement may result in withholding of payment.
  - 4.1. Grant Funds: COUNTY's funding of \$776,540 in grant funds for this Agreement is the Older Americans Act (ALN: 93.043, 93.044, 93.045, 93.052, 93.053) issued to COUNTY by the State of Oregon, Department of Human Services ("ODHS"), Adults and People with Disabilities ("APD"), Community Services & Solutions Unit ("CSSU").
  - 4.2. Grant Funds: COUNTY's funding of \$15,000 in grant funds for this Agreement is from Federal Transportation Administration funds (Federal Statute: 49 USC 5310; ALN: 20.513).
  - 4.3. Grant Funds: COUNTY's funding of \$4,250 in grant funds for this Agreement is the Medical Assistance Program (ALN: 93.778) issued to COUNTY by ODHS, APD.
  - 4.4. Grant Funds: COUNTY's funding of \$99,150 for transportation services outlined in this agreement are from Elderly and Disabled Transportation funds issued to COUNTY by Ride Connection, Inc. and TriMet;

### **NCPRD - Milwaukie Community Center**

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- 4.5. Grant Funds: COUNTY's funding of \$16,700 for transportation services outlined in this agreement are from Statewide Transportation Funds ("STF") for Elderly and Disabled and Statewide Transportation Improvement Funds ("STIF") for transportation services issued to COUNTY by Oregon Department of Transportation.
- 4.6. Other Funds: COUNTY's funding of \$5,000 for Low Income Home Energy Assistance application assistance outlined in this Agreement are from HEAT Oregon, an Oregon nonprofit organization.

## TO READ:

- 4. **Grant Funds**. COUNTY's funding for this Agreement is a combination of Federal, State and Local dollars as specified below by title and Assistance Listing Number ("ALN") number as appropriate. The maximum, not to exceed, grant amount COUNTY will pay is \$957,262. Payments will be made on a reimbursement basis in accordance with the rates set forth in Exhibit B, and the award is conditional upon compliance with the terms herein and disbursements will be made in accordance with the schedule and requirements contained in Exhibit D: Reimbursement Request. Failure to comply with the terms of this Agreement may result in withholding of payment.
  - 4.1. Grant Funds: COUNTY's funding of \$776,540 in grant funds for this Agreement is the Older Americans Act (ALN: 93.043, 93.044, 93.045, 93.052, 93.053) issued to COUNTY by the State of Oregon, Department of Human Services ("ODHS"), Adults and People with Disabilities ("APD"), Community Services & Solutions Unit ("CSSU").
  - 4.2. Grant Funds: COUNTY's funding of \$15,000 in grant funds for this Agreement is from Federal Transportation Administration funds (Federal Statute: 49 USC 5310; ALN: 20.513).
  - 4.3. Grant Funds: COUNTY's funding of **\$19,125** in grant funds for this Agreement is the Medical Assistance Program (ALN: 93.778) issued to COUNTY by ODHS, APD.
  - 4.4. Grant Funds: COUNTY's funding of **\$104,150** for transportation services outlined in this agreement are from Elderly and Disabled Transportation funds issued to COUNTY by Ride Connection, Inc. and TriMet.
  - 4.5. Grant Funds: COUNTY's funding of \$15,963 for transportation services outlined in this agreement are from Statewide Transportation Funds ("STF") for Elderly and Disabled and Statewide Transportation Improvement Funds ("STIF") for transportation services issued to COUNTY by Oregon Department of Transportation.
  - 4.6. Other Funds: COUNTY's funding of \$5,000 for Low Income Home Energy Assistance application assistance outlined in this Agreement are from HEAT Oregon, an Oregon nonprofit organization.
  - 4.7. Other Funds: COUNTY's funding of \$21,484 for Shelf Stable Meals outlined in this Agreement are state general funds, issued to COUNTY by the State of Oregon, Department of Human Services ("ODHS"), Adults and People with Disabilities ("APD"), Community Services & Solutions Unit ("CSSU").

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# AMEND EXHIBIT A-1 - SUBRECIPIENT Scope of Work and Performance Reporting

Add the following sections to Exhibit A-1:

#### 2. Description of Services

#### I. Shelf Stable Meals

**Objective:** To enhance the Older Americans Act (OAA) nutrition program by increasing the number of shelf-stable meals available for distribution to their Home-Delivered Meals (HDM) program recipients. The Shelf Stable Meal Grant program is established to increase or enhance meal and nutrition access for OAA Consumers if/when there is a disruption to normal meal delivery due to inclement weather or unforeseen circumstance.

#### Elements:

- i. SUBRECIPIENT to purchase shelf stable meals and distribute to OAA HDM clients and other OAA Consumers
- ii. Reimbursement up to the amount of Maximum Total Award for Shelf Stable Meals will be made with submission of receipt showing proof of purchase, total number of meals purchased and total expense. Eligible period of expenditure is 7/1/2024 through 5/9/2025.
- iii. Shelf Stable Meals are eligible for OAA IIIC-1 or IIIC-2 meal site management reimbursement when distributed to OAA IIIC-1 or IIIC-2 enrolled clients if the shelf stable meal meets OAA Nutrition Guidelines. No additional reimbursement is available for the Food Service portion of OAA IIIC-1 or IIIC-2 reimbursement. If seeking meal site management reimbursement, shelf stable meals should be reported on the NAPIS service unit report and Daily Meal Report, noting these meals as distributed shelf stable meals. Meals that do not meet OAA Nutrition Guidelines are not eligible for OAA meal site management reimbursement.

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# **AMEND EXHIBIT B – SUBRECIPIENT Program Budget,** to replace budget for fiscal year 2024-25 with the following:

# NCPRD - MILWAUKIE CENTER

Fiscal Year 2025, Revision 1

Funding Type	Funding Category	AL Number	Max. Total Award	Required Match*	<u>Services</u>	Reimb. Rate	Service Unit for Reporting & Reimbursement
Client Services	OAA IIIB	93.044		\$ 5,214	Case Management	\$ 42.00	1 hour
			\$ 46,920		Reassurance	\$ 21.00	1 contact
			\$ 46,920		Info & Assistance	\$ 21.00	1 contact
					Outreach (up to 4 per year)	\$ 50.00	1 activity
	OAA C1 - Congregate Meals	93.045	\$ 88,675	\$ 9,852	OAA Meal Site Management	\$ 2.15	1 congregate meal
			\$ 66,075	ŷ 5,632	Food Service	\$ 2.50	1 congregate meal
	OAA C2 - Home Delivered Meals			\$ 22,065	OAA Meal Site Management	\$ 1.65	1 home delivered meal
		93.045	\$ 198,56		Food Service	\$ 2.50	1 home delivered meal
Nutrition					HDM Assessment	\$ 21.00	1 complete assessment
Services	NSIP - Congregate Meals	93.053	\$ 14,756	NA	Food Service	\$ 0.70	1 congregate meal
	NSIP - Home Delivered Meals	93.053	\$ 32,844	7-18-11-1	Food Service	\$ 0.70	1 home delivered meal
	Shelf Stable Meals	NA	\$ 21,484	NA	Purchase of Shelf Stable Meals	NA	Reimb for total cost up to Max. Total Award
Health Promotion	OAA IIID	93.043	\$ 2,100	NA	Evidence-Based Health & Wellness Programs	\$ 52.50	1 class/session
Respite	OAA IIIE	93.052	\$ 12,180	\$ 4,061	Family Caregiver Support Program Respite	\$ 42.00	1hour
Energy Assistance	LIEAP	NA	\$ 2,500	NA	Completed LIEAP Applications	\$ 25.00	1 complete application
	TriMet GF	NA	\$ 56,000	NA	Rides within the TriMet Service Area	\$ 10.00	1 one-way trip
Transp. Services	STIF Formula – 3.1 & 3.4 CC Specialized Services	NA	\$ 5,250	NA	Transportation Expansion	\$ 15.00	1 one-way trip
	Ride Connection: 5310 - Veh. Maintenance	20.513	\$ 5,000	\$ 1,250	Vehicle Preventative Maintanance	NA	NA
	Non-Medical Medicaid Rides	NA	\$ 17,000	NA	Non-Medical Rides for Medicaid Enrolled Clients	\$17.00 (effective 7/1/24 - 10/31/24)	-1 one-way trip
	Non Medical Medicald Rides		7 17,000			\$34.00 (effective 11/1/24 - 6/30/25)	
Total Maximum Award			\$ 503,274	8	Federal Award Total:		\$ 401,040

<sup>\*</sup> Source of OAA Match - Staff time

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# **SIGNATURE PAGE**

IN WITNESS WHEREOF, the parties hereto have caused this Amendment #3 to be executed by their duly authorized officers.

CLACKAMAS COUNTY	North Clackamas Parks & Recreation District			
By:	By:			
lts:				
Dated:	Dated:			
Approved to Form:	Approved to Form:			
By: Jane Vetto County Counsel	By: NCPRD Counsel			
Dated: 4/5/25	Dated: 4/28/2025			