

Mary Rumbaugh Director

October 2, 2025	BCC Agenda Date/Item:		
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Board of County Commissioners Clackamas County

Approval of an Amendment to a Revenue Intergovernmental Agreement with the Oregon Health Authority for the Foodborne Illness Prevention Program. Amendment value is \$4,119,703 for 2 years. Total agreement value is \$13,717,803 for 6 years. Funding is through the Oregon Health Authority. No County General Funds are involved.

Previous Board Action/Review	 Approved by the Board of County Commissioners on Original - September 16, 2021 – 20210916 A.1 Amendment #1 – February 29, 2023 - 240229IV.C.5 		
Performance	Healthy People		
Clackamas			
Counsel Review	Yes-Ryan Hammond	Procurement Review	No
Contact Person	Kim La Croix	Contact Phone	971-806-0004

EXECUTIVE SUMMARY: The Clackamas County Public Health Division (CCPHD) of the Health, Housing & Human Services Department requests the approval of Amendment #2 to Revenue Agreement #170698 with the State of Oregon, Oregon Health Authority for the Foodborne Illness Prevention Program.

The Intergovernmental Agreement for Environmental Health Services delegates the responsibilities of licensing and regulatory oversight to the Local Public Health Authority (LPHA) for:

- Restaurants
- Mobile Food Units
- Pools, Spas, and Interactive Fountains
- Hotels and Tourist Facilities

Amendment #2 updates the remittance rates that Clackamas County Public Health Division will provide OHA for this fiscal biennium, July 1, 2025, through June 30, 2027. Oregon Administrative Rule requires County LPHA remittance to OHA, and funds the software and OHA staff that provide oversight and support to LPHAs statewide.

Oregon Health Authority remittance amounts are a predetermined percentage of licensing revenue, set each biennium. This percentage is paid out of the total revenue collected from the licensing fees. Clackamas County's total expense to the state for the biennium is \$198,916. (\$99,458. per fiscal year) The total estimated revenue for the biennium is \$4,318,619, with a net total revenue to the County of \$4,119,703.

RECOMMENDATION: Staff respectfully requests that the Board of County Commissioners approve Amendment #2 to the contract (10292) and authorize Chair Roberts or his designee to sign on behalf of Clackamas County.

Respectfully submitted,

Mary Rumbaugh

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Director of Health, Housing, and Human Services

For Filing Use Only



SECOND AMENDMENT TO OREGON HEALTH AUTHORITY INTERGOVERNMENTAL AGREEMENT FOR ENVIRONMENTAL HEALTH SERVICES

This Second Amendment to Oregon Health Authority Intergovernmental Agreement for the Environmental Health Services, effective July 1, 2021, is between the State of Oregon acting by and through its Oregon Health Authority ("OHA") and Clackamas County, ("LPHA"), each a "Party" and together, the "Parties."

AMENDMENT

- 1. This Amendment is effective on June 30, 2025, regardless of the date this amendment has been fully executed with signatures by every Party and when required, approved by the Department of Justice. However, payments may not be disbursed until the Amendment is fully executed.
- **2.** The Agreement is hereby amended as follows:
 - a. Section 8.2 is hereby amended as follows; deleted language is struck through and <u>new language is bold and underlined</u>:
 - 8.2 Not later than thirty (30) days following receipt of an invoice from OHA, remit the following licensing fees to OHA:
 - For the Tourist Facility program, fifteen percent (15%) of the state licensing fee or fifteen percent (15%) of the county licensing fee, whichever is less, collected by county that quarter, in accordance with ORS 446.425.
 - For the fiscal biennium beginning July 1, 2021 and ending June 30, 2023 for the Pool/Spa program, in the amount of \$45 for each license issued by the LPHA in that quarter under ORS 448.035 or such other amount agreed upon by the parties;
 - For the fiscal biennium beginning July 1, 2023 and ending June 30, 2029 for the Pool/Spa program, in the amount of \$90 for each license issued by the LPHA in that quarter under ORS 448.035 or such other amount agreed upon by the parties;
 - For the restaurant, bed and breakfast facility, commissary, mobile unit and warehouse licensing programs, a predetermined percentage of licensing revenue. For each biennium, this amount is determined by dividing OHA's food program costs by the total projected statewide licensing revenue. Statewide revenue is calculated using marker fees set forth in ORS 624.490.
 - O (Biennial cost of FIPP / Total projected licensing revenue for the biennium for all LPHAs= Remittance Factor (Represented as a percentage.)) FIPP's biennial budget includes all program costs (i.e., staffing, fringe, travel, supplies, indirect costs, and statewide licensing software application). For the final invoice of a given fiscal year, LPHA may request an invoice in advance of the actual due date and pay the required licensing fees in advance.
 - o For the period beginning July 1, 2025 the Foodborne Illness Prevention Program, remittance will be submitted in accordance with the amounts determined per the Final Remittance Memo issued in April of each year.

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- o For the fiscal biennium beginning July 1, 2021 and ending June 30, 2023, the remittance factor is 12.81% of licensing revenue, based on licensing fees in statute. (Biennial cost of FIPP (\$2,328,526)/Total projected statewide licensing revenue for the biennium (\$18,179,220) =12.81%.)
- For the fiscal biennium beginning July 1, 2023 and ending June 30, 2029 2025, the remittance factor is 12.22% of licensing revenue, based on licensing fees in statute. (Biennial cost of FIPP (\$1,117,728)/Total projected statewide licensing revenue for the biennium (\$9,147,698) = 12.22%.)
- **3.** Except as amended hereby, all terms and conditions of the Agreement remain in full force and effect.
- 4. This Amendment may be executed in any number of counterparts, all of which when taken together shall constitute one agreement binding on all parties, notwithstanding that all parties are not signatories to the same counterpart. Each copy of this Amendment so executed shall constitute an original.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment as of the dates set forth below their respective signatures.

5. Signatures.

STATE OF OREGON, ACTING BY AND THROUGH ITS OREGON HEALTH AUTHORITY

Signature:		
Name:	/for/ Andre Ourso	
Title:	Administrator	
Date:		
CLACKAMAS COUNTY LOCAL PUBLIC HEALTH AUTHORITY		
By:		
Name:		
Title:		
Date:		

DEPARTMENT OF JUSTICE - APPROVED FOR LEGAL SUFFICIENCY

Not required per OAR 137-045-0050

REVIEWED BY:

Approved by Erica Van Ess on June 25, 2025, email in Agreement file.

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