

## Appointed Boards and Commissions (ABCs) Recommendation

The Pedestrian and Bikeway Advisory Committee, staffed by the Department of Transportation and Development, currently has 8 openings on their commission due to term expirations. Fourteen members are allowed with 4-year terms.

Recruitment opened to the public on January 15<sup>th</sup> 2025 and closed on June 1<sup>st</sup> 2025. Recruitment took place by communications through county social media channels, and the county website. Through this recruitment process, 8 applications were received and 8 were recommended to be appointed. Four applicants are new and four applicants are currently on the board.

The recommendation is as follows:

### New Members

|                            |            |                   |
|----------------------------|------------|-------------------|
| <b>Jennifer Martinez</b>   | <b>1st</b> | <b>12/31/2030</b> |
| <b>Jim Schroeder</b>       | <b>1st</b> | <b>12/31/2030</b> |
| <b>Sheila Shaw</b>         | <b>1st</b> | <b>12/31/2030</b> |
| <b>Vanessa Dane-Slagle</b> | <b>1st</b> | <b>12/31/2030</b> |

### Returning Members

|                          |            |                   |
|--------------------------|------------|-------------------|
| <b>Dale Guenther</b>     | <b>8th</b> | <b>12/31/2030</b> |
| <b>Del Scharffenberg</b> | <b>6th</b> | <b>12/31/2030</b> |
| <b>Dick Weber</b>        | <b>5th</b> | <b>12/31/2030</b> |
| <b>Steve Adams</b>       | <b>2nd</b> | <b>12/31/2030</b> |

The Board of County Commissioners could select other candidates or require further recruitment.

Please sign as appropriate indicating that a matrix and all applications are attached. The material has been reviewed by the appropriate signing authority, and the packet is ready for consideration by the BCC.

Liaison signature: Scott Hoelscher

Date: 10-24-25

Division approval: Karen Buehrig

Date: 10/24/25

Department approval: [Signature]

Date: 10/29/25

| ABC Matrix                                                      |               |                                                                                         |                               |                                    |                                          |                                  |
|-----------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------|-------------------------------|------------------------------------|------------------------------------------|----------------------------------|
| Clackamas County 2023 - Pedestrian & Bikeway Advisory Committee |               |                                                                                         |                               | Todays Date:2/16/2023              |                                          |                                  |
| First Name                                                      | Last Name     | If this Position is currently a Vacancy<br>(Member resigning, Member being reappointed) | Occupation/Background         | Term<br>Overview (1st,<br>2nd,etc) | Appointment Date<br>(Month/Day/Year)     | Term expires<br>(Month/Day/Year) |
| Active Roster                                                   |               |                                                                                         |                               |                                    |                                          |                                  |
| Bruce                                                           | Parker        | Existing Member                                                                         | Optometrist (retired)         | 4th                                | 12/13/2016                               | 12/31/2026                       |
| Dale                                                            | Guenther      | Member being reappointed                                                                | Retired                       | 8th                                | 3/1/2000                                 | 12/31/2024                       |
| David                                                           | Weber         | Existing Member                                                                         | Gas Supply Services Executive | 3rd                                | 1/5/2021                                 | 12/31/2026                       |
| Del                                                             | Scharffenberg | Member being reappointed                                                                | Programmer                    | 6th                                | 5/2/2005                                 | 12/31/2024                       |
| Dick                                                            | Weber         | Membering being reappointed                                                             | Self Employed                 | 5th                                | 5/2/2010                                 | 12/31/2024                       |
| Emma                                                            | Lugo          | Existing Member                                                                         | Gardener                      | 1st                                | 2/28/2023                                | 12/31/2026                       |
| Joseph                                                          | Edge          | Existing Member                                                                         | Software Engineer             | 4th                                | 12/13/2016                               | 12/31/2026                       |
| Kelli                                                           | Gover         | Existing Member                                                                         | Civil/Environmental Engineer  | 5th                                | 10/8/2013                                | 12/31/2026                       |
| Melinda                                                         | Montecucco    | Existing Member                                                                         | Dental Hygienist              | 3rd                                | 1/9/2019                                 | 12/31/2026                       |
| Steve                                                           | Adams         | Membering being reappointed                                                             | Civil Engineer                | 2nd                                | 1/5/2021                                 | 12/31/2024                       |
| First Name                                                      | Last Name     | If this Position is currently a Vacancy<br>(Recommending applicant as new member)       | Occupation/Background         | Term<br>Overview (1st,<br>2nd,etc) | Determined by the<br>BCC (approval date) | Term Expires<br>(Month/Day/Year) |
| New Members Recommended (1st term recommendations listed here)  |               |                                                                                         |                               |                                    |                                          |                                  |
| Jennifer                                                        | Martinez      | Recommending applicant as new member                                                    |                               | 1st                                |                                          | 12/31/2030                       |
| Jim                                                             | Schroeder     | Recommending applicant as new member                                                    | Retired                       | 1st                                |                                          | 12/31/2030                       |
| Sheila                                                          | Shaw          | Recommending applicant as new member                                                    | Retired                       | 1st                                |                                          | 12/31/2030                       |
| Vanessa                                                         | Dane-Slagle   | Recommending applicant as new member                                                    | Sales Adminstrative Assistant | 1st                                |                                          | 12/31/2030                       |