



| September 11, 2025 | BCC Agenda Date/Item: |
|--------------------|-----------------------|
| | |

Board of County Commissioners Clackamas County

Approval of an Amendment to a Subrecipient Grant Agreement with the North Clackamas Parks & Recreation District, on behalf of the Milwaukie Community Center, to provide meal and transportation services to older adults. Amendment Value is \$395,255 for 1 year. Total Agreement Value is \$1,352,517 for 3 years. Funding is through the Oregon Department of Human Services and Statewide Transportation Improvement Funds. No County General Funds are involved.

| Previous Board Action/Review Performance Clackamas | Original Agreement, Octobe Amendment #01 May 16, 20 Amendment #02 July 25, 20 Amendment #03 June 5, 20 Healthy People | 024, Agenda item 202405 024, Agenda Item 202407 | 516 I.F.2 25 III.F.13 |
|---|--|--|--------------------------|
| Counsel Review | Yes- Sarah Foreman | Procurement Review | No |
| Contact Person | Tracy Garell, Director | Contact Phone | 503-655-8641 |

EXECUTIVE SUMMARY: The Social Services Division of the Health, Housing, and Human Services requests approval of an Amendment to a Subrecipient Agreement with the North Clackamas Parks & Recreation on behalf of its Milwaukie Community Center to provide Older Americans Act (OAA) funded and related services for persons living in the Milwaukie and north Clackamas area. These services connect residents with resources tailored to meet their individual needs, enabling them to remain independent and active in the community.

Amendment #04 adds a new fiscal year budget to fund an additional year of service for older adults, including Congregate and Home-Delivered Meals, transportation, and information & referral services. No County General Funds are involved.

RECOMMENDATION: Staff respectfully requests the Board of County Commissioners approve

Amendment #04 (11255) and authorize Chair Roberts or designee to sign on behalf of Clackamas County.

Respectfully submitted,

Mary Rumbaugh

Mary Rumbaugh

Director of Health, Housing & Human Services

For Filing Use Only

Subrecipient Amendment (FY24-FY27) Clackamas County, Department of Health, Housing and Human Services

| Subrecipient Agreement Number: 24-011 | Board Order Number: |
|---|--------------------------------------|
| Department/Division: H3S, Social Services Division | Amendment No. 4 |
| Subrecipient: North Clackamas Parks & Recreation District, acting by and through its Milwaukie Community Center | Amendment Requested By: Tracy Garell |
| Changes: ☐ Scope of Service ☐ Agreement Time | □ Agreement Budget () Other: |

Justification for Amendment:

This Amendment #4 is entered into by and between North Clackamas Parks and Recreation District ("SUBRECIPIENT") and Clackamas County and shall become part of that federal subrecipient agreement ("Agreement") entered into by and between the parties on 10/26/2023. Amendment #4 adds the FY26 budget and results in an increase to the budget by an additional \$395,255, for a total Agreement amount of \$1,352,517.

This Amendment #4 is effective upon signature. Except as amended hereby, all other terms and conditions of the Agreement remain in full force and effect. COUNTY has identified the changes with "bold/italic" font for easy reference.

AMEND Section 4, Grant Funds:

- 4. **Grant Funds**. COUNTY's funding for this Agreement is a combination of Federal, State and Local dollars as specified below by title and Assistance Listing Number ("ALN") number as appropriate. The maximum, not to exceed, grant amount COUNTY will pay is \$957,262. Payments will be made on a reimbursement basis in accordance with the rates set forth in Exhibit B, and the award is conditional upon compliance with the terms herein and disbursements will be made in accordance with the schedule and requirements contained in Exhibit D: Reimbursement Request. Failure to comply with the terms of this Agreement may result in withholding of payment.
 - 4.1. Grant Funds: COUNTY's funding of \$776,540 in grant funds for this Agreement is the Older Americans Act (ALN: 93.043, 93.044, 93.045, 93.052, 93.053) issued to COUNTY by the State of Oregon, Department of Human Services ("ODHS"), Adults and People with Disabilities ("APD"), Community Services & Solutions Unit ("CSSU").
 - 4.2. Grant Funds: COUNTY's funding of \$15,000 in grant funds for this Agreement is from Federal Transportation Administration funds (Federal Statute: 49 USC 5310; ALN: 20.513).
 - 4.3. Grant Funds: COUNTY's funding of \$19,125 in grant funds for this Agreement is the Medical Assistance Program (ALN: 93.778) issued to COUNTY by ODHS, APD.
 - 4.4. Grant Funds: COUNTY's funding of \$104,150 for transportation services outlined in this agreement are from Elderly and Disabled Transportation funds issued to COUNTY by Ride Connection, Inc. and TriMet.

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- 4.5. Grant Funds: COUNTY's funding of \$15,963 for transportation services outlined in this agreement are from Statewide Transportation Funds ("STF") for Elderly and Disabled and Statewide Transportation Improvement Funds ("STIF") for transportation services issued to COUNTY by Oregon Department of Transportation.
- 4.6. Other Funds: COUNTY's funding of \$5,000 for Low Income Home Energy Assistance application assistance outlined in this Agreement are from HEAT Oregon, an Oregon nonprofit organization.
- 4.7. Other Funds: COUNTY's funding of \$21,484 for Shelf Stable Meals outlined in this Agreement are state general funds, issued to COUNTY by the State of Oregon, Department of Human Services ("ODHS"), Adults and People with Disabilities ("APD"), Community Services & Solutions Unit ("CSSU").

TO READ:

- 4. **Grant Funds**. COUNTY's funding for this Agreement is a combination of Federal, State and Local dollars as specified below by title and Assistance Listing Number ("ALN") number as appropriate. The maximum, not to exceed, grant amount COUNTY will pay is \$1,352,517. Payments will be made on a reimbursement basis in accordance with the rates set forth in Exhibit B, and the award is conditional upon compliance with the terms herein and disbursements will be made in accordance with the schedule and requirements contained in Exhibit D: Reimbursement Request. Failure to comply with the terms of this Agreement may result in withholding of payment.
 - 4.1. Grant Funds: COUNTY's funding of \$1,077,045 in grant funds for this Agreement is the Older Americans Act (ALN: 93.043, 93.044, 93.045, 93.052, 93.053) issued to COUNTY by the State of Oregon, Department of Human Services ("ODHS"), Adults and People with Disabilities ("APD"), Community Services & Solutions Unit ("CSSU").
 - 4.2. Grant Funds: COUNTY's funding of **\$71,000** in grant funds for this Agreement is from Federal Transportation Administration funds (Federal Statute: 49 USC 5310; ALN: 20.513).
 - 4.3. Grant Funds: COUNTY's funding of **\$44,125** in grant funds for this Agreement is the Medical Assistance Program issued to COUNTY by ODHS, APD.
 - 4.4. Grant Funds: COUNTY's funding of **\$48,150** for transportation services outlined in this agreement are from Elderly and Disabled Transportation funds issued to COUNTY by Ride Connection, Inc..
 - 4.5. Grant Funds: COUNTY's funding of \$83,463 for transportation services outlined in this agreement are from Statewide Transportation Funds ("STF") for Elderly and Disabled and Statewide Transportation Improvement Funds ("STIF") for transportation services issued to COUNTY by Oregon Department of Transportation.
 - 4.6. Other Funds: COUNTY's funding of \$7,250 for Low Income Home Energy Assistance *Program* application assistance outlined in this Agreement are paid on a per application basis with funding provided by Oregon Housing and Community Services (OHCS).
 - 4.7. Other Funds: COUNTY's funding of \$21,484 for Shelf Stable Meals outlined in this Agreement are state general funds, issued to COUNTY by the State of Oregon, Department of Human Services ("ODHS"), Adults and People with Disabilities ("APD"), Community Services & Solutions Unit ("CSSU").

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AMEND EXHIBIT B - SUBRECIPIENT Program Budget, to add the following additional budget for fiscal year 2025-26 with the following:

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Fiscal Year 2026, 7/1/2025 - 6/30/2026

| Funding Type | Funding Category | <u>AL</u> <u>Number</u> | Max. Tota Award | Required Match* | <u>Services</u> | Reimb. Rate | Service Unit for Reporting & Reimbursement |
|----------------------|---|----------------------------|--------------------|-----------------|---|----------------|--|
| | | | | | Case Management | \$ 42.00 | 1 hour |
| Client Services | OAA IIIB | 93.044 | Ś 46.92 | 0 \$ 5,214 | Reassurance | \$ 21.00 | 1 contact |
| Client Services | OAATIIB | 93.044 | \$ 46,920 | .0 3 3,214 | Info & Assistance | \$ 21.00 | 1 contact |
| | | | | 0.4 | Outreach (up to 6 per year) | \$ 50.00 | 1 activity |
| | OAA C1 - Congregate Meals | 93,045 | Ś 57.63 | 9 \$ 6,404 | OAA Meal Site Management | \$ 1.65 | 1 congregate meal |
| | OAA C1 - Colligliegate Ivieals | 93,043 | φ J7,6: | 3 3 6,404 | Food Service | \$ 2.50 | 1 congregate meal |
| | | | | | OAA Meal Site Management | \$ 1.65 | 1 home delivered meal |
| Nutrition | OAA C2 - Home Delivered Meals | 93.045 | \$ 148,92 | 4 \$ 16,548 | Food Service | \$ 2.50 | 1 home delivered meal |
| Services | | | | | HDM Assessment | \$ 21.00 | 1 complete assessment |
| | NSIP - Congregate Meals | 93.053 | \$ 9,75 | 6 NA | Food Service | \$ 0.70 | 1 congregate meal |
| | NSIP - Home Delivered Meals | 93.053 | \$ 25,08 | | Food Service | \$ 0.70 | 1 home delivered meal |
| Health Promotion | OAA IIID | 93.043 | \$ - | NA | Evidence-Based Health & Wellness Programs | \$ 52.50 | 1 class/session |
| Respite | OAA IIIE | 93.052 | \$ 12,18 | \$ 4,061 | Family Caregiver Support Program Respite | \$ 42.00 | 1hour |
| Energy Assistance | IIFAP | NA | \$ 2,2! | O NA | Completed LIFAP Applications | \$ 25.00 | 1 complete application |
| | STIF Formula – 3.1 & 3.4 CC Specialized Services | NA | \$ 60,00 | 0 NA | Rides within the TriMet Service Area | \$ 10.00 | 1 one-way trip |
| Transp. Services | STIF Formula – 3.1 & 3.4 CC Specialized Services | NA | \$ 7,50 | O NA | Transportation Expansion - Rides outside TriMet Service Area | \$ 15.00 | 1 one-way trip |
| | Non-Medical Medicaid Rides | NA | \$ 25,00 | 0 NA | Non-Medical Rides for Medicaid Enrolled Clients | \$ 34.00 | 1 one-way trip |
| | Total Maximum Award | | \$ 395,25 | 5 | Federal Award Total: | | \$ 300,505 |

^{*} Source of OAA Match - Staff time

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REPLACE EXHIBIT H – 1 with the following:

| 2 OF IN 200.552(a) INEQUINED INFORMATION | | |
|---|---|--|
| Federal award identification | | |
| SUBRECIPIENT Name: | North Clackamas Parks & Recreation District – Milwaukie Community Center | |
| SUBRECIPIENT Unique Entity Identifier: | RV7UWFESBQC7 | |
| Federal Award Identification Number (FAIN): | Unavailable | |
| Federal award date: | Unavailable | |
| Subaward Period of Performance, Start and End Date: | 7/1/2023 — 6/30/2027 | |
| Subaward Budget Period, Start and End Date: | 7/1/2023 — 6/30/2026 | |
| Amount of federal funds obligated for this ALN by this action to SUBRECIPIENT: | \$138,540 | |
| Total amount of all Federal funds obligated in this subaward: | \$1,148,045 | |
| Total amount of all Federal funds obligated to SUBRECIPIENT during the current fiscal year: | \$300,505 | |
| Federal award program name: | Older Americans Act | |
| Federal awarding agency: | Administration for Community Living | |
| Name of pass-through entity: | Clackamas County | |
| Pass-through entity award identifying number to SUBRECIPIENT: | NVWKAVB8JND6 | |
| Assistance Listing Number (ALN) & Title: | 93.044 Title III, Part B | |
| Is Award for Research and Development? | No | |
| SUBRECIPIENT indirect cost rate on this Agreement: | N/A | |

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REPLACE EXHIBIT H – 2 with the following:

| Federal award identification | |
|---|---|
| SUBRECIPIENT Name: | North Clackamas Parks & Recreation District – Milwaukie Community Center |
| SUBRECIPIENT Unique Entity Identifier: | RV7UWFESBQC7 |
| Federal Award Identification Number (FAIN): | Unavailable |
| Federal award date: | Unavailable |
| Subaward Period of Performance, Start and End Date: | 7/1/2023 — 6/30/2027 |
| Subaward Budget Period, Start and End Date: | 7/1/2023 — 6/30/2026 |
| Amount of federal funds obligated for this ALN by this action to SUBRECIPIENT: | \$764,403 |
| Total amount of all Federal funds obligated in this subaward: | \$1,148,045 |
| Total amount of all Federal funds obligated to SUBRECIPIENT during the current fiscal year: | \$300,505 |
| Federal award project description: | Older Americans Act |
| Federal awarding agency: | Administration for Community Living |
| Name of pass-through entity: | Clackamas County |
| Pass-through entity award identifying number to SUBRECIPIENT: | NVWKAVB8JND6 |
| Assistance Listing Number (ALN) & Title: | 93.045 Title III, Part C |
| Is Award for Research and Development? | No |
| SUBRECIPIENT indirect cost rate on this Agreement: | N/A |

REPLACE EXHIBIT H – 4 with the following:

| Federal award identification | | |
|---|---|--|
| SUBRECIPIENT Name: | North Clackamas Parks & Recreation District – Milwaukie Community Center | |
| SUBRECIPIENT Unique Entity Identifier: | RV7UWFESBQC7 | |
| Federal Award Identification Number (FAIN): | Unavailable | |
| Federal award date: | Unavailable | |
| Subaward Period of Performance, Start and End Date: | 7/1/2023 — 6/30/2027 | |
| Subaward Budget Period, Start and End Date: | 7/1/2023 — 6/30/2026 | |
| Amount of federal funds obligated for this ALN by this action to SUBRECIPIENT: | \$35,960 | |
| Total amount of all Federal funds obligated in this subaward: | \$1,148,045 | |
| Total amount of all Federal funds obligated to SUBRECIPIENT during the current fiscal year: | \$300,505 | |
| Federal award project description: | Older Americans Act | |
| Federal awarding agency: | Administration for Community Living | |
| Name of pass-through entity: | Clackamas County | |
| Pass-through entity award identifying number to SUBRECIPIENT: | NVWKAVB8JND6 | |
| Assistance Listing Number (ALN) & Title: | 93.052 Title III, Part E | |
| Is Award for Research and Development? | No | |
| SUBRECIPIENT indirect cost rate on this Agreement: | N/A | |

REPLACE EXHIBIT H – 5 with the following:

| 2 CFR 200.332(a) REQUIRED INFORMATION | | |
|---|--|--|
| Federal award identification | | |
| SUBRECIPIENT Name: | North Clackamas Parks & Recreation District – Milwaukie Community Center | |
| SUBRECIPIENT Unique Entity Identifier: | RV7UWFESBQC7 | |
| Federal Award Identification Number (FAIN): | Unavailable | |
| Federal award date: | Unavailable | |
| Subaward Period of Performance, Start and End Date: | 7/1/2023 — 6/30/2027 | |
| Subaward Budget Period, Start and End Date: | 7/1/2023 – 6/30/2026 | |
| Amount of federal funds obligated for this ALN by this action to SUBRECIPIENT: | \$71,000 | |
| Total amount of all Federal funds obligated in this subaward: | \$1,148,045 | |
| Total amount of all Federal funds obligated to SUBRECIPIENT during the current fiscal year: | \$300,505 | |
| Federal award project description: | Enhanced Mobility of Seniors and Individuals with Disabilities | |
| Federal awarding agency: | Federal Transit Administration | |
| Name of pass-through entity: | Clackamas County | |
| Pass-through entity award identifying number to SUBRECIPIENT: | NVWKAVB8JND6 | |
| Assistance Listing Number (ALN) & Title: | 20.513 Section 5310 Program | |
| Is Award for Research and Development? | No | |
| SUBRECIPIENT indirect cost rate on this Agreement: | N/A | |

REPLACE EXHIBIT H – 7 with the following:

| Federal award identification | | |
|---|--|--|
| SUBRECIPIENT Name: | North Clackamas Parks & Recreation District – Milwaukie Community Center | |
| SUBRECIPIENT Unique Entity Identifier: | RV7UWFESBQC7 | |
| Federal Award Identification Number (FAIN): | Unavailable | |
| Federal award date: | Unavailable | |
| Subaward Period of Performance, Start and End Date: | 7/1/2023 — 6/30/2027 | |
| Subaward Budget Period, Start and End Date: | 7/1/2023 — 6/30/2026 | |
| Amount of federal funds obligated for this ALN by this action to SUBRECIPIENT: | \$130,042 | |
| Total amount of all Federal funds obligated in this subaward: | \$1,148,045 | |
| Total amount of all Federal funds obligated to SUBRECIPIENT during the current fiscal year: | \$130,042 | |
| Federal award project description: | Older Americans Act | |
| Federal awarding agency: | Administration for Community Living | |
| Name of pass-through entity: | Clackamas County | |
| Pass-through entity award identifying number to SUBRECIPIENT: | NVWKAVB8JND6 | |
| Assistance Listing Number (ALN) & Title: | 93.053 NSIP | |
| Is Award for Research and Development? | No | |
| SUBRECIPIENT indirect cost rate on this Agreement: | N/A | |

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SIGNATURE PAGE

IN WITNESS WHEREOF, the parties hereto have caused this Amendment #4 to be executed by their duly authorized officers.

| CLACKAMAS COUNTY | North Clackamas Parks & Recreation District | |
|--|---|--|
| By: | Ву: | |
| Its: | Its: | |
| Dated: | Dated: | |
| Approved for Legal Sufficiency | Approved to Form: | |
| By: Sarah Foreman Sarah Foreman (Aug 21, 2025 09:54:54 PDT) County Counsel | By: NCPRD Counsel | |
| Dated: Aug 21, 2025 | Dated: 8/18/2025 | |