

February 12, 2026

BCC Agenda Date/Item: \_\_\_\_\_

Board of County Commissioners  
Clackamas County

**Approval of an Amendment to a Revenue Intergovernmental Agreement with the Oregon Health Authority for a reduction of maternal public health service funds. Amendment Value is a reduction of \$1,774.50 for 1 year. Total Agreement Value is \$6,431,362.61 for 2 years. Funding is through the Oregon Health Authority. No County General Funds are involved.**

<b>Previous Board Action/Review</b>	<ul style="list-style-type: none"> <li>Original Agreement: June 26, 2025, Agenda Item 250626VIF5</li> <li>Amendment #01 October 2, 2025, Agenda Item 251002IXG12</li> <li>Amendment #02 – October 16, 2025, Agenda Item 251016VE10</li> <li>Amendment #03 – October 31, 2025, Agenda Item 251031 V.E.4</li> <li>Amendment #04 – December 4, 2025, Agenda Item 251204.IIIIE4</li> <li>Amendment #05 – January 15, 23026 - 260115VIID6</li> </ul>		
<b>Performance Clackamas</b>	Healthy People		
<b>Counsel Review</b>	Yes – Ryan Hammond	<b>Procurement Review</b>	No
<b>Contact Person</b>	Kim La Croix, Public Health Director	<b>Contact Phone</b>	971-806-0004

**EXECUTIVE SUMMARY:** The Public Health Division of the Health, Housing & Human Services Department requests the approval of Amendment #6, which reduces the Revenue Intergovernmental Agreement with Oregon Health Authority (OHA) by (\$1,774.50) for the financing of public health services. The reduction is due to the termination of the Mother's Care program, which ended in November as a result of a reduction in force.

It is OHA's practice to issue amendments adjusting funding to Program Elements once the original Agreement is fully executed. Amendment #6 decreases funding to the following Program Element (PE):

- PE42-12 MCAH Oregon Mothers Care Title V. (\$1,774.50)

Per the OHA, the Amendment is effective on December 1, 2025, regardless of the date signed.

**RECOMMENDATION:** Staff respectfully request that the Board of County Commissioners approve Amendment #6 to the Intergovernmental Agreement (12125) and authorize Chair Roberts or his designee to sign on behalf of Clackamas County.

Respectfully submitted,

*Mary Rumbaugh*

Mary Rumbaugh

Director of Health, Housing, and Human Services

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**Agreement #185803**

**AMENDMENT TO OREGON HEALTH AUTHORITY  
2025-2027 INTERGOVERNMENTAL AGREEMENT FOR THE  
FINANCING OF PUBLIC HEALTH SERVICES**

This Sixth Amendment to Oregon Health Authority 2025-2027 Intergovernmental Agreement for the Financing of Public Health Services, effective July 1, 2025, (as amended the "Agreement"), is between the State of Oregon acting by and through its Oregon Health Authority ("OHA") and Clackamas County, ("LPHA"), the entity designated, pursuant to ORS 431.003, as the Local Public Health Authority for Clackamas County. OHA and LPHA are each a "Party" and together the "Parties" to the Agreement.

**RECITALS**

WHEREAS, OHA and LPHA wish to modify the Financial Assistance Award set forth in Exhibit C of the Agreement.

WHEREAS, OHA and LPHA wish to modify information required by 2 CFR Subtitle B with guidance at 2 CFR Part 200 as set forth in Exhibit J of the Agreement;

NOW, THEREFORE, in consideration of the premises, covenants and agreements contained herein and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

**AGREEMENT**

1. This Amendment is effective on **December 1, 2025**, regardless of the date this amendment has been fully executed with signatures by every Party and when required, approved by the Department of Justice. However, payments may not be disbursed until the Amendment is fully executed.
2. The Agreement is hereby amended as follows:
  - a. Exhibit A "Definitions", Section 18 "Program Element" is amended to replace the Program Element titles and funding source identifiers for Program Element 12 as follows:

<b>PE NUMBER AND TITLE • SUB-ELEMENT(s)</b>	<b>FUND TYPE</b>	<b>FEDERAL AGENCY/ GRANT TITLE</b>	<b>CFDA#</b>	<b>HIPAA RELATED (Y/N)</b>	<b>SUB-RECIPIENT (Y/N)</b>
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**PE12 - Public Health Emergency Preparedness and Response (PHEP)**

PE 12-01 Public Health Emergency Preparedness	FF	CDC/Public Health Emergency	93.069	N	Y
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<b>PE NUMBER AND TITLE • SUB-ELEMENT(S)</b>	<b>FUND TYPE</b>	<b>FEDERAL AGENCY/ GRANT TITLE</b>	<b>CFDA#</b>	<b>HIPAA RELATED (Y/N)</b>	<b>SUB- RECIPIENT (Y/N)</b>
Program (PHEP)		Preparedness			
	OF	N/A	N/A	N	N
	FF	Oregon Hospital Preparedness Program	93.889	N	Y

- b.** Exhibit C, Section 1 of the Agreement, entitled "Financial Assistance Award" is hereby superseded and replaced in its entirety by Attachment A, entitled "Financial Assistance Award", attached hereto and incorporated herein by this reference. Attachment A must be read in conjunction with Section 2 of Exhibit C.
- c.** Exhibit J of the Agreement entitled "Information required by 2 CFR Subtitle B with guidance at 2 CFR Part 200" is amended to add to the federal award information datasheet as set forth in Attachment B, attached hereto and incorporated herein by this reference.

3. LPHA represents and warrants to OHA that the representations and warranties of LPHA set forth in Section 4 of Exhibit F of the Agreement are true and correct on the date hereof with the same effect as if made on the date hereof.

4. Capitalized words and phrases used but not defined herein shall have the meanings ascribed thereto in the Agreement.

5. Except as amended hereby, all terms and conditions of the Agreement remain in full force and effect.

6. This Amendment may be executed in any number of counterparts, all of which when taken together shall constitute one agreement binding on all parties, notwithstanding that all parties are not signatories to the same counterpart. Each copy of this Amendment so executed shall constitute an original.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment as of the dates set forth below their respective signatures.

**7. Signatures.**

**STATE OF OREGON, ACTING BY AND THROUGH ITS OREGON HEALTH AUTHORITY**

Approved by: \_\_\_\_\_

Name: /for/ Nadia A. Davidson

Title: Director of Finance

Date: \_\_\_\_\_

**CLACKAMAS COUNTY LOCAL PUBLIC HEALTH AUTHORITY**

Approved by: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**DEPARTMENT OF JUSTICE – APPROVED FOR LEGAL SUFFICIENCY**

*Agreement form group-approved by Devon Thorson, Senior Assistant Attorney General, Tax and Finance Section, General Counsel Division, Oregon Department of Justice by email on August 11, 2025, copy of email approval in Agreement file.*

**REVIEWED BY OHA PUBLIC HEALTH ADMINISTRATION**

Reviewed by: \_\_\_\_\_

Name: Rolonda Widenmeyer (or designee)

Title: Program Support Manager

Date: \_\_\_\_\_

**Attachment A**  
**Exhibit C - Financial Assistance Award**

<b>State of Oregon Oregon Health Authority Public Health Division</b>		
<b>1) Grantee</b>  Name: Clackamas County  Street: 2051 Kaen Rd., Suite 637  City: Oregon City  State: OR Zip: 97045-4035	<b>2) Issue Date</b>  Monday, December 1, 2025	<b>This Action</b>  Amendment
		<b>FY 2026</b>
	<b>3) Award Period</b>  From July 1, 2025 through June 30, 2026	

<b>4) OHA Public Health Funds Approved</b>				
<b>Number</b>	<b>Program</b>	<b>Previous Award Balance</b>	<b>Increase / Decrease</b>	<b>Current Award Balance</b>
PE01-01	State Support for Public Health	\$550,571.00	\$0.00	\$550,571.00
PE01-12	ACDP Infection Prevention Training	\$1,517.82	\$0.00	\$1,517.82
PE02	Cities Readiness Initiative	\$68,209.00	\$0.00	\$68,209.00
PE03	Tuberculosis Case Management	\$22,800.00	\$0.00	\$22,800.00
PE12-01	Public Health Emergency Preparedness and Response (PHEP)	\$148,560.00	\$0.00	\$148,560.00
PE13	Tobacco Prevention and Education Program (TPEP)	\$487,500.00	\$0.00	\$487,500.00
PE36	Alcohol & Drug Prevention Education Program (ADPEP)	\$172,271.00	\$0.00	\$172,271.00
PE36-01	OSPTR Board Primary Prevention Funding	\$297,441.00	\$0.00	\$297,441.00
PE40-01	WIC NSA: July - September	\$271,832.00	\$0.00	\$271,832.00
PE40-02	WIC NSA: October - June	\$815,496.00	\$0.00	\$815,496.00
PE40-05	Farmer's Market	\$5,000.00	\$0.00	\$5,000.00
PE42-03	MCAH Perinatal General Funds & Title XIX	\$31,802.00	\$0.00	\$31,802.00
PE42-04	MCAH Babies First! General Funds	\$35,350.00	\$0.00	\$35,350.00
PE42-11	MCAH Title V	\$119,143.00	\$0.00	\$119,143.00
PE42-12	MCAH Oregon Mothers Care Title V	\$3,042.00	(\$1,774.50)	\$1,267.50

**4) OHA Public Health Funds Approved**

Number	Program	Previous Award Balance	Increase / Decrease	Current Award Balance
PE43-01	Public Health Practice (PHP) - Immunization Services	\$75,914.00	\$0.00	\$75,914.00
PE44-01	SBHC Base	\$260,000.00	\$0.00	\$260,000.00
PE44-02	SBHC - Mental Health Expansion	\$200,000.00	\$0.00	\$200,000.00
PE46-05	RH Community Participation & Assurance of Access	\$51,648.00	\$0.00	\$51,648.00
PE50	Safe Drinking Water (SDW) Program (Vendors)	\$211,457.40	\$0.00	\$211,457.40
PE51-01	LPHA Leadership, Governance and Program Implementation	\$1,455,503.89	\$0.00	\$1,455,503.89
PE62	Overdose Prevention-Counties	\$151,000.00	\$0.00	\$151,000.00
PE76	Tobacco Retail License Program	\$124,108.00	\$0.00	\$124,108.00
PE81-01	HIV/STI Statewide Services (HSSS) Federal Funds	\$149,278.00	\$0.00	\$149,278.00
PE81-02	HIV/STI Statewide Services (HSSS) Program Income	\$723,693.00	\$0.00	\$723,693.00
		\$6,433,137.11	(\$1,774.50)	\$6,431,362.61

**5) Foot Notes:**

PE01-01	07/2025: funding available 7/1/25-9/30/25 only.
PE01-01	10/2025: Prior footnote dated 07/2025 null and void.
PE40-01	07/2025: funds available 7/1/25-9/30/2025 only
PE40-02	07/2025: funds available 10/1/25-6/30/26 only
PE42-11	07/2025: Indirect rate caps at 10%.
PE42-12	07/2025: Indirect rate caps at 10%.

**6) Comments:**

PE36	08/2025: Prior comment null and void 07/2025: \$43,067.75 available 7/1/25 - 9/30/25 only.
PE36-01	07/2025: This funding supersedes funding from KT#155011-5.
PE42-12	12/2025: Funds available 7/1/25-11/30/25 only.
PE62	07/2025: \$25,167 available 7/1/25-8/31/2025 only; \$125,833 available 9/1/2025-6/30/2026 only
PE81-01	07/2025: \$136,838 available 7/1/25-5/31/26 only; \$12,440 available 6/1/26-6/30/26 only

**7) Capital outlay Requested in this action:**

Prior approval is required for Capital Outlay. Capital Outlay is defined as an expenditure for equipment with a purchase price in excess of \$5,000 and a life expectancy greater than one year.

Program	Item Description	Cost	PROG APPROV	

**Attachment B****Exhibit J - Information required by CFR Subtitle B with guidance at 2 CFR Part 200****PE42-12 MCAH Oregon Mothers Care Title V**

Federal Award Identification Number:	B0454571
Federal Award Date:	03/19/25
Budget Performance Period:	10/01/2024 - 9/30/2026
Awarding Agency:	DHHS/HRSA
CFDA Number:	93.994
CFDA Name:	Maternal and Child Health Services Block Grant to the States
Total Federal Award:	\$2,839,952
Project Description:	Maternal and Child Health Services
Awarding Official:	Summer Puckett
Indirect Cost Rate:	10%
Research and Development (T/F):	FALSE
HIPPA	No

Agency	UEI	Amount	Grand Total:
Clackamas	NWKAVB8JND6	\$1,267.50	\$1,267.50