



Elizabeth Comfort  
Finance Director

## Department of Finance

Public Services Building  
2051 Kaen Road, Suite 490 | Oregon City, OR 97045

August 14, 2025

Board of County Commissioners  
Clackamas County

Members of the Board:

**Approval of an Amendment to a Public Improvement Contract with A.C. Schommer & Sons for additional Stabilization Center construction work. Amendment Value is \$791,516.55. Total Contract Value is \$2,424,508.55 for 15 months. Funding is through the Oregon Department of Administrative Services. No County General Funds are involved.**

<b>Previous Board Action/Review</b>	Original contract briefed at Issues on September 24, 2024 and approved by the Board on September 26, 2024		
<b>Performance Clackamas</b>	Build (maintain) a strong infrastructure. Ensure safe, healthy and secure communities.		
<b>Counsel Review</b>	Yes	<b>Procurement Review</b>	Yes
<b>Contact Person</b>	Marcus Gorton	<b>Contact Phone</b>	503-781-3221

**EXECUTIVE SUMMARY:** Housing & Human Services Department and the Clackamas County Sheriff's Office, the Finance Department is seeking approval of a contract amendment with A.C. Schommer & Sons, Inc. to provide additional construction services needed to complete the remodel project for the former Women's Center building at 9200 McBrod Avenue in Milwaukie for the new Clackamas County Stabilization Center.

These additional construction services are necessary to fully incorporate the scope changes. Currently there are 25 change order requests that have been approved for implementation. These changes are impactful and vital to the daily operations of the center and will assist in providing a structure with reduced maintenance costs for the long term. The final construction will deliver an atmosphere that is beneficial for the patient group and clinic team that is safe, secure, and welcoming.

**RECOMMENDATION:** Staff respectfully requests that the Board of County Commissioners approve this Contract (#15036) amendment and authorize Chair Roberts or designee to sign on behalf of Clackamas County.

Respectfully submitted,

*Elizabeth Comfort*

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Director Finance

**AMENDMENT #1**  
**TO THE CONTRACT DOCUMENTS WITH A.C. SCHOMMER & SONS, INC. FOR THE**  
**MCBROD CORRECTIONS REMODEL PORJECT**  
**Contract #15036**

This Amendment #1 is entered into between **A.C. Schommer & Sons, Inc.** ("Contractor") and Clackamas County ("County") and shall become part of the Contract documents entered into between both parties on **September 26, 2024** ("Contract").

The Purpose of this Amendment #1 is to make the following changes to the Contract:

1. Section 1. **Contract Price, Contract Documents and Work** is hereby amended as follows:
  - a. Owner authorizes an increase to the Work for additional construction services needed to complete the remodel project. The additional construction services are described in the Scope Change Request Log, attached hereto as Exhibit "A" to this Amendment #1 and hereby incorporated by reference. Work will be performed in accordance with the terms and conditions of the Contract.
  - b. The Owner authorizes additional compensation in the amount of \$791,516.55 for the additional construction services described in Exhibit "A" to this Amendment #1. Consideration is in accordance with the terms and conditions of the Contract. The maximum compensation authorized under this Contract shall not exceed Two Million Four Hundred Twenty-Four Thousand Five Hundred Eight Dollars and Fifty-Five Cents (\$2,424,508.55).

ORIGINAL CONTRACT	\$ 1,632,992.00
<u>AMENDMENT #1</u>	<u>\$ 791,516.55</u>
<b>TOTAL AMENDED CONTRACT</b>	<b>\$ 2,424,508.55</b>

Except as expressly amended above, all other terms and conditions of the Contract shall remain in full force and effect. By signature below, the parties agree to this Amendment #1, effective upon the date of the last signature below.

**A.C. Schommer & Sons, Inc.**

 7-30-25  
Authorized Signature Date

Chris McGhie  
Printed Name

**Clackamas County**

\_\_\_\_\_  
Signature Date

Name: \_\_\_\_\_

Title: \_\_\_\_\_

**Approved as to Form:**

 7/30/2025  
County Counsel Date

**Exhibit A**  
**Scope Change Request Log**

